

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MortgageAmerica, Inc., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

| NAME(S) of MORTGAGOR | BOOK | PAGE | COUNTY | STATE |
|---|-----------|------|--------|-------|
| MCCOY, Gregory Roger MCCOY, Charlotte A. | 290 - 360 | | Shelby | AL |

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MortgageAmerica, Inc., a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 4th of May, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -8 AM 11:32

FIRST GENERAL LENDING CORPORATION

BY: Jay A. Ogden

JUDGE OF PROBATE

ATTESTED

BY: Kathy D. Kelly

| | | |
|-------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Mtg. Tax | \$ | |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee | \$ | 3.00 |
| 5. Notary Fee | \$ | |
| 6. Certified Rec. | \$ | 1.00 |
| Total | \$ | 6.50 |

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 4th day of May, 19 90.

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Lisa J. Kunkel
Notary Public

My commission expires: _____

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Courtney Mason