468

Form FmHA 1965-15 (Rev. 9-84)

TO THE STATE OF THE PROPERTY O

U.S. Department of Agriculture Farmers Home Administration

**₹**3 Sec. 502 ☐ Sec. 504 **E**ligible Terms:  $\square$  Ineligible

		ASSUMPTION AC Single-Family House		Terms:  Case Number:	<b>E</b> ligible ☐ Incligible	
<b>1</b>				1 1	0 4 2 2 1 9 4	15 14 12
<b>3</b>					[0]2]-[-]-[-]	1. 111
This Agreement of Farmers Home Admini	lated Ma stration (herein	called the Government), and GI	, is between t egory L. S	he United States o	of America, acting the e, Billie S.	rough the
<u>Scott</u>						<del>,</del> ,
(herein called Borrower	), whose mailin	g address is710_12th_Ave	<u> S.W.,</u> AL	abaster, AL.	35007	•
The Government	is the holder	of debt instrument(s) secured b	y the followin	g described secur	ity instrument(s) exc	cuted by
		unmarried man	high in located is	Shelby	<u>-</u>	County,
State ofAla	-	eal property described therein wi	Mett iz iocaten ii	(	<u> </u>	_ Country,
<u>, , , , , , , , , , , , , , , , , , , </u>	Date	<u> </u>	Bool	k/Volume/	Page	
Type Instrument	Executed	Office Where Recorded	Docun	nent Number	Number	<u></u> .
Real Estate Mtg	9-26-85	Judge of Probate	042		693-696	
<u> </u>	<u></u>					
7 1 1 1 1	of the second	tion of indebtedness as herein p	rovided and the	e Government's o	onsent to this assume	ption and
		perty, if applicable, it is agreed a		·	01130111 10 11113 2301111	P11011 2110
		bility for and agrees to pay to t		Government at ti	he office of the Farm	ers Home
Administration shown	below (or other	location as may later be specifie	d) the principal	sum of Thirt	y-nine Thousan	d
Tittee numbred	Seventy-eig	tht and 53/100				dollars
(\$39,378.53 Three Quarters		rcent ( 08.7500 %)	) plus	interest at the rat	te of Eight and	<del></del> .
intee Quarters	pe	rcent ( <u>08.7500</u> %) 1	per annum, pays	able in installment	S as follows.	
s 305.00		onJune 4 _		; 19 <u>_</u> 9	00 , and	
205			L-h	_	. month	
\$ 305	l interest ere fi	thereafter on the41 ully paid, except that the final i		of		by, if not
sooner paid, shall be d	ie and payable.	thirty-three	(	33 ) years fro	om the date of this A	greement.
2		terest shall be applied in accorda			ration's accounting p	rocedures
in effect on the date of	of receipt of the	payment. Borrower agrees to pa	y late charges in	accordance with	Farmers Home Admi	inistration
regulations in effect w	hen a late charge	e is assessed.				
3. The provision	s of the debt	instrument(s) hereby assumed sl	hall, except as r	nodified herein, r	emain in full force a	nd effect,
and Borrower hereby	assumes the ol	oligations of and agrees to comp	ly with all cove	enants, agreement	s, and conditions con	ntained in
1		as though Borrower had execute				
-		ecurity instrument(s) which req		prrower occupy th	he FmHA-financed d	welling or
		ot apply to assumption on inclig				
		o present regulations of the Far	mers Home Ad	ministration and	to its future regulation	ons which
are not inconsistent w	ith the express p	provisions hereof.		· · · · · · · · · · · · · · · · · · ·		
						4
·	•			M.	F )	1 -11
		_ ·		Lucap	MA / STORY	CON
UNITED STATES OF	AMERICA 4	·	A.	Tolling !	Borrower (	-
مر ما الحسا	Enland		<del>-}}</del>		Borrower	<u> </u>
By Jane		· · · · · · · · · · · · · · · · · · ·				
County Sup	pervisor				•	
FARMERS HOME AS		N (Title)				
FmHA County Office	Address:		<u></u>	<del></del>	·	·· <del>···</del>
ORIGINAL COUNTY		Position	2			;
يرا دير باسايل باللب	•	F (*arr4*/**	-			

Form FmHA-AL-1965-15

(Attachment to Form FmHA 1965-15) (8-6-86) **ACKNOWLEDGEMENT** STATE OF ALABAMA SHELBY COUNTY OF 1. the undersigned authority , a Notary Public in and for said County, in said State, do hereby certify that Gregory L. Scott and Billie S. Scott , whose name(s) are are known to me, foregoing assumption and who acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ they \_\_\_\_ executed the same voluntarily on the day the same bears date. Given under my hand and seal this 4th day of May 1990. (SEAL) My Commission Expires 3. Recording Fee ----- S. STATE OF ALABAMA COUNTY OF SHELBY Total---I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Earl Nichols name as County Supervisor , Farmers Home Administration is signed to the foregoing assumption agreement, and who is know to me,

acknowledged before on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor.

of the Farmers Home Administration and with full authority, executed the

NOTARY PUBLIC

same voluntarily on the day the same bears date.

STATE OF MALSHELL L

T CERTIFY THIS

90 MAY -8 AH 8: 35

My Commission Expidies PROBATE

19 90.

(SEAL)

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Given under my hand and official seal, this 4th day of