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THE STATE OF ALABAMA \*  
COUNTY OF SHELBY \*

MORTGAGE RELEASE

For and in consideration of the payment in full of the hereinbelow described mortgage, the undersigned Carroll C. Stracener, as mortgage loan officer for Alabama Credit Union, A Corporation, does hereby release, satisfy and discharge that certain mortgage executed by Frank E. Ryerson, III and wife, Sonia Ryerson, being recorded in Mortgage Book 0403 at Page 0937 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Carroll C. Stracener, hereunto set his hand and seal on this the 7th day of May, 19 90.

Carroll C. Stracener  
Carroll C. Stracener

THE STATE OF ALABAMA \*  
COUNTY OF TUSCALOOSA \*

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Carroll C. Stracener, as mortgage loan officer for Alabama Credit Union, A Corporation, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand and seal this the 7th day of May, 19 90.

Judy M. Walters  
Notary Public

My commission expires STATE OF ALA. SHELBY CO.  
COMMISSION EXPIRES 6-9-92  
I CERTIFY THIS INSTRUMENT WAS FILED

THIS INSTRUMENT PREPARED BY

Carroll C. Stracener  
Tuscaloosa, Alabama

90 MAY -8 AM 9:35 2.50

Thomas A. Saunders  
JUDGE OF PROBATE 1.00  
6.50



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