

579

131

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the ~~XXXXXXX~~ UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Patrick M. Doonan and Victoria K. Doonan to UNION PLANTERS NATIONAL BANK in the principal sum of \$ 85,219.00, dated the 28th day of February, 1990 and filed for record on the 2 day of March, 1990, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 280, on page number 836 *, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

*AND RE-RECORDED IN BOOK 290, PAGE 350 TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT, both of whom are thereunto duly authorized, this the 28th day of February, 1990

BOOK 280 PAGE 842

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

30 MAR -2 AM 9:34

250
300
100
650

UNION PLANTERS NATIONAL BANK
(Lender's Name)

BY: Vicki Hassinger

Name VICKI HASSINGER
Title OFFICE MANAGER

ATTEST: (affix corporate seal)

BY: Johnny D. Williams
Name JOHNNY D. WILLIAMS
Title SENIOR VICE PRESIDENT

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.00
5. Notary Fee	\$	
6. Other Fees	\$	1.00
Total	\$	7.50

BOOK 290 PAGE 356

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT, respectively, of UNION PLANTERS NATIONAL BANK are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of February, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1990 MAY -8 AM 11:15

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Notary Public, Alabama, State at Large

Lisa Ewing

My commission expires:

My Commission Expires January 15, 1991

This instrument was prepared by

as an employee of

Courtney Mason