MODIFUACION	DJD, Ltd.		
HORIUNDOR_	BLACKERBY	<u> </u>	—

FNA CASE # 011-260053 -

A# 720793

SPECIAL WARRANTY DEED

STATE	ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration the receipt of phereof is hereby acknowledged, the undersigned grantor. AmSouth Mortgage Company, Inc. , does grant, bar-gain, sell and convey unto the Secretary of Baband & Ushan bevelopment, of Washington, D.C., its successom and assigned the following described test estate situated in the County of Shelby . State of Alabama, to with

Lot 19, according to the survey of Sunnydale Estates, Third Sector as recorded in Map Book 7, Page 78, in the Probate Office of Shelby County, Alabama.

***Attention: Single Family Property Disposition Branch,
Beacon Parkway Tower, Suite 300, 600 Beacon Pkwy. West
Birmingham, Alabama 35209

TO HAVE AND TO HOLD, the above described property together with all and singular the tenements hereditaments and applications thereupon belonging or in any wise appertaining unto the said SECRETARY OF HOUSING & URBAN DEVELOPMENT, his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no varranty except against the acts of the grantor, AmSouth Mortgage Company, Inc. and all persons claiming by, through or under it.

caüsed this conve	WHEREOF, AmSouth Mort	hy Katrina McLai	ughlin		Administration
Officer February	, who is thereunta , 19 '90 .	duly authorized,	on the	TEN THE OF	•

Artest:

AmSouth Mortgage Company, Inc.

AmSouth Mortgage Company, Inc.

AmSouth Mortgage Company, Inc.

Katrina McLaughlin
Loan Administration Officer

STATE OF ALABAMA
COUNTY OF

County, hereby certify that Katrina McLaughlin whose name as Loan Administration Officer of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she, as such officer, and with authority executed the same voluntarily for and as the act of the said corporation.

Given under my hand and official scal, this 13th day of February

Hy John 6 x 1 (My Commission Expires November 27, 1993

This instrument was prepared by:

W. L. LONGSHORE, JR.

1900 City Federal Building

Birmingham, Alabama 35203

1NSTRUMENT WAS FILED 90 MAY -8 AM 9: 59

STATE OF ALA. SHELBY Ca.

I CERTIFY THIS

بالارسافية مستنديكور من المستنظرين JUDGE OF PROBATE