

This instrument was prepared by

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Birmingham, Alabama 35244



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 378-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

MORTGAGE-

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

James Adams and wife, Catherine Adams

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
Charles Sillery, a unmarried man

(hereinafter called "Mortgagee", whether one or more), in the sum

of SIXTEEN THOUSAND ONE HUNDRED AND TWENTY AND NO/100ths-----Dollars
(\$ 16,120.00), evidenced by

BOOK 290 PAGE 367

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

James Adams and wife, Catherine Adams

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Beginning at the Southwest corner of the Northeast quarter of the Southeast quarter of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama and run thence South 88 deg. 36 min. 56 sec. East along the South line of said quarter-quarter a distance of 174.65 feet to a point on the Westerly right of way line of Interstate Highway No. 65; thence run North 22 deg. 09 min. 00 sec. East along the chord of a curve to the right having a central angle of 1 deg. 43 min. 35 sec. a radius of 5,054.58 feet, a chord distance of 152.29 feet to the P.T. of said curve thence run North 22 deg. 53 min. 43 sec. East and continue along the said Westerly right of way line of said Interstate Highway No. 65, a distance of 47.71 feet to the POINT OF BEGINNING of the property herein described; thence run North 22 deg. 53 min. 43 sec. East and continue along said right of way line a distance of 229.17 feet to a point; thence run North 88 deg. 36 min. 56 sec West a distance of 474.90 feet to a point, thence run South 25 deg. 17 min. 21 West a distance of 18.12 feet to the P.C. of a curve to the left having a central angel of 79 deg. 32 min. 02 sec., a radius of 30.00 feet, thence along the arc of said curve a distance of 41.64 feet to a P.R.C. of a curve to the right having a central angle of 87 deg. 30 min. 54 sec., a radius of 80.00 feet, thence along the arc of said curve a distance of 122.19 feet to a point; thence run South 80 deg. 35 min. 48 sec. East a distance of 368.60 feet to the POINT OF BEGINNING, containing 1.81 acres.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Courtney Mason

To Have And To Hold the above granted property unto the said Mortgagee. Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set our signature and seal, this

10th day of April, 19 90

James Adams (SEAL)
Catherine Adams (SEAL)
(SEAL)
(SEAL)

THE STATE of Alabama
Shelby COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Adams and wife, Catherine Adams

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of April, 19 90
2-25-91 Judy A. Knight Notary Public.

THE STATE of

COUNTY

a Notary Public in and for said County, in said State,

hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Notary Public

90 MAY -8 AM 11:38

JUDGE OF PROBATE

1. Deed Tax	\$	24.30
2. Mtg. Tax	\$	5.00
3. Recording Fee	\$	3.00
4. Notary Fee	\$	1.00
5. Notary Seal	\$	
6. Certification Fee	\$	
Total	\$	33.30

Recording Fee \$
Deed Tax \$

This form furnished by

Johnson Land Title Services Co., Inc.

316 21ST NORTH • P.O. BOX 10461 • PHONE (205) 328-6828

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company