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STATE OF ALABAMA)
SHELBY COUNTY)
For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS
BANK, A FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns, that certain mortgage executed by
John M. Telega and wife, Long J. Telega to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 127.000.00
dated the 2nd day of March , 19 90 and filed for record
on the day of 19 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 222 at Page 127, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,
A FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns forever.
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by
its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant
Secretary both of whom are thereunto duly authorized, this the30th day of, 19 90 .
(SEAL)
ATTEST: COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
Its Assistant Secretary Secretary Its Vice President
Its Assistant Secretary Its Vice President
STATE OF ALABAMA)
JEFFERSON COUNTY)
1, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady,
whose names as Vice President and Assistant Secretary,
respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.
Given under my hand and official seal, this the <u>30th</u> day of March 19 90
My Commission Expires: 10-29-90 Notary Public Notary Public
STATE OF ALA. SHELST Let. I CERTIFY THIS INSTRUMENT WAS FILED 250
90 MAY -7 PM 2: 38 3.00 This instrument was prepared by
Alabama 1/87 UDGE DE PROBATE C/O Collateral Mortgage, Ltd.
1/87 JUDGE OF PROBATE 1900 Crestwood Boulevard 25210

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Birmingham, Alabama 35210