THIS FINANCING STATEMENT IS PRESENTED TO	O A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party (ies) and address(es) 3. Filling Officer (Date, Time, No., and
Paul D. Dawson and Rebecca Dawson	FIRST ALABAMA BANK
Rt. 2 Box 182-A	CHILTON CO. 1990 MAY -7 AM 9: 37
Montevallo, Al. 35115	CHILTON CO. 1990 MAY -7 MM 9: 37 P. O. BOX 80
4. Debtor is a utility.	JEMISON, AL 35085
5. This financing statement covers the following types (or items) of particles financing statement is to be of this financing statement covers a material a termination statement is fill—1987 Embassy 14x70 mobile home Second mobile home to be located on particles.	roperty: cross-indexed in the real estate mortigage records. hobile home that is not inventory and remains effective led. cr#6308 and 1-Magic Chef range, 1-Magic Chef referigerator broperty owned by Jackie and Debbie Lucas as described in Shelby County Judge of Probate Office, Shelby County, Al. 16,255.68 7