

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es) SMITH, JAMES D. 3629 ROBIN CIR BIRMINGHAM, AL 35243	2 Secured Party(ies) and address(es) America's First Credit Union 1200 - 4th Avenue, North Birmingham, AL 35203	For Filing Officer (Date, Time, Number, and Filing Office) JUDGE OF PROBATE 1990 MAY - 17 PM 4:19 STATE OF ALABAMA CLERK OF THE COURT COUNTY OF SHALLEY 025418
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4 This financing statement covers the following types (or items) of property:
(1) System 386SX, 80 MEG Harddrive
Ser # FCCIDBYD8K3386SX-168
and components
(2) HP Series 3 Laser Printer # 3051A50389

5 Assignee(s) of Secured Party and Address(es)

6 Complete only when filing with Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 4212.00
Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 6.32 13.00

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate, Shalley County
X James D. Smith
Signature(s) of Debtor(s)

By Maria Shaw
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama QUALITY PRESS - BIRMINGHAM