

6.50

288

THIS INSTRUMENT WAS PREPARED BY
Douglas L. Key
1849 Data Drive
P.O. Box 360345
Birmingham, Alabama 35236-0345
Phone Number: 988-3600

STATE OF ALABAMA)
Shelby COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned
JEFFERSON COUNTY TEACHERS' CREDIT UNION acknowledge full payment of
the indebtedness secured by that certain (Personal Property) Judgment
against STANLEY DAVIS which said Judgment was
recorded in the office of the Judge of Probate Court of Shelby
County, Alabama in Book No. 137, Page No. 438, (and
assigned to in----Book No.-----, Page No.-----,) and the undersigned
does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, JEFFERSON COUNTY TEACHERS' CR. UN.
has caused these presents to be executed this 19th day of April
19 90.

BOOK 289 PAGE 853

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

2.50
3.00
1.00
6.50

90 MAY -4 AM 10:23

Judge of Probate

JEFFERSON COUNTY TEACHERS' CREDIT UNION

BY: Douglas L. Key
DOUGLAS L. KEY, ATTORNEY IN FACT
1849 Data Drive
P.O. Box 360345
Birmingham, Alabama 35236-0345

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in
said State, hereby certify that DOUGLAS L. KEY whose name as
ATTORNEY IN FACT of JEFFERSON COUNTY TEACHERS CR. UN. a corporation,
is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and Official seal this 19th day of April
19 90.