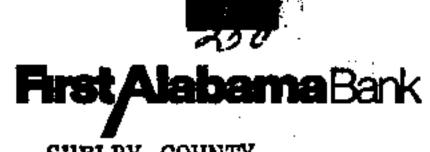
LON-148



PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

Fd	ir and in consideratio	n of One Dollar (\$1.00)	and other good and val	uable consider	ations to it in hand
paid, the	receipt whereof is he	ereby acknowledged, th	e undersigned FIRST A	LABAMA BAI	AK O <u>kx</u>
Shelby	County	, a corporation, does h	ereby release and disch	arge from the	lien of that certain
mortgage	executed byJ.	Elliott Corporation	n	dated	3-20-90
	i		_, Probate Records of_	Shelby	County,
	the following descri	_	_, Fiddate Recolds 01_		County,
	4				
as rec	2, according to to orded in Map Book of Shelby County	14 pages, 16, 17 a	Ridge, Second Sectond Island 18, in the Probat	or, te	•
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			•	·	
	Ţ.				•
	į				
					•
Ŧŧ	being distinctly unde	erstood, however, that a	ll other property in said	mortage desc	ribed and conveyed,
	1		nortgage, and that all th		
	•		eby secured shall conti		
	4		nty a corporation		
	5		ot as to the above descr		
	į		•	-	
		108 de Jereigne J. I	TRST ALABAMA BAN	v ouwr Shelb	v County _
	1				
corporat	ion, has caused these	presents to be executed	l byAnthony	F. Holmes	
its	Vice-President		, duly authorized thereto	, on this	5thday
of	April	<u>90</u>			
, .	1	entlay Ci	EIDCT AVADAMA D	Oxive more: She	LKy County
•		STATE OF ALA. SILLHIS	FIRST ALABAMA E		
		INSTRUMENT WAS THE	By Anthony F. Ho	Imes, its V	1ce-President
•		AU Q: U		/	
STATE Shelb	ÖF ALABAMA)	JUDGE OF PROBATE	3.00		
- Sherb	COUNTY)	JUDGE OF PROBAIL	6.50		
		•			
	j.		c in and for Said Cour		hereby certify that
	Anthony F. Holmes		whose name as	President	
of FIRS	T ALABAMA BANK	OF Shelby County	, a cor	poration, is si	gned to the foregoing
	1		me, on this day, that be	ing informed o	of the contents of the
	•		ity, executed the same v		
corpora	ì				
corbora					
_	<i>*</i>				
_	<i>*</i>	and official seal this5	th day of	April	, 19

Notary Public

My Commission Expires December 20, Inst