352

First Alabama Bank SHELBY COUNTY

PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY

•	1,00) and other good and valuable considerations to it in ha l, the undersigned FIRST ALABAMA BANK グ 杯	
Shelby County	es hereby release and discharge from the lien of that certa	
·	& wife, Marie M. Hurhated 1-1-87	
· ·		
recorded in Volume 115 Page 3	04 Probate Records of <u>Shelby</u> Coun	ity.
Alabama; the following described property:		
Lot 24, according to the Survey of as recorded in Map Book 14, page 3 of Shelby County, Al.	Ripple Creek Estates, 19 in the Probate Office	1
	• .	
	• ·	
	•	
.1		
	at all other property in said mortage described and convey	
	aid mortgage, and that all the covenants and undertakings	_
	thereby secured shall continue in full force and effect, a	_
.	County a corporation, shall continue to have all rig	hts
and powers granted to it under said mortgage, e	except as to the above described premises.	
∤ ·	d, FIRST ALABAMA BANK WF Shelby County	., а
corporation, has caused these presents to be exec	ated by Anthony F. Holmes	_
itsVice-President	n_ a	day
of May 19 90		
• • • • • • • • • • • • • • • • • • • •	AND AND AND AND AND AND CORE Challes Chanty	
STATE OF ALA. SHI	THIS	
STATE OF ALA. SIGN I CERTIFY INSTRUMENT W.	Its Vice-President	-
an May -4 Pl	H 3: 16 250	
STATE OF ALABAMA)	3.00	
Shelby COUNTY) JUUGL OF TH	H 3: 16 2.50 (HATE 1.00 6.50	
I, the undersigned authority, a Notary P	Public in and for Said County and State hereby certify	that
Anthony F. Holmes	whose name as <u>Vice-President</u>	<u> </u>
of FIRST ALABAMA BANK OF Shelby Cou	anty	oing
	efore me, on this day, that being informed of the contents of	_
	thority, executed the same voluntarily for and as the act of	
corporation.	v	
- - - 3 - 4		
Given under my hand and official seal this	s	0
1		

My Commussion Ext Notary, Public, 1993 LON-148