

STATE OF ALABAMA )

JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by HEATHERWOOD FOREST DEVELOPMENT COMPANY, LTD.

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated June 30, 1988 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 192, Page 512, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 8, according to Survey of Heatherwood Forest, Sector 1, as recorded in Map Book 13, Page 144, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 1st day of May, 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY -4 AM 10:11

JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: James A. Powell

James A. Powell  
Its: Vice President

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. Notary Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	6.50

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James A. Powell whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 1st day of May, 19 90.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35203

Nancy A. Court  
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 7, 1991

Hand File