THIS IN	STRUMENT PREPARED BY:	1,	(NAME) Brenda Broome, Alabama Real Estate  Central Bank of the South			
***		(ADDRESS)	P. O. Box 10566			
	•		Birmingham, Alaba	ıma 35296		
STATE	OF ALABAMA	•		OF DECORDED LIEN		
COUNT	Y OF JEFFERSON	) )	ARTIAL RELEASE	OF RECORDED LIEN		
*						
Ŕ J	NOW ALL MEN BY THESE PR	ESENTS, That, Cen	tral Bank of the Sou	th,	a corporation,	
does her	eby release from the lien of that	: certain mortgage e	xecuted by			
Gross	Home Builders Compan	y, Inc.	<	on <u>August 17, 19</u>	87	
which sa	id mortgage was recorded in the	office of the Judge	of Probate Court of	She1by	County,	
Alabama	, in <u>Real</u>	Book No	146	_, Page No. <u>579</u>		
(and assi	gned to	in	<u> </u>	Book No.		
Page No.		), the following:	described property and ne	one other:		
- 1						
	, Block 2, according up Book 11, Page 63, i					
situa ă	ited in Shelby County,	Alabama.				
	· :				•	
1	·					
PAGE	•					
- : <u>}</u>					•	
לאת				1. Deed Tax	150	
- ;;				3. Recording Fee5. 4. 1. double Dee\$.	3.00	
8004				5. 14. 195 198-4	_1. <i>C</i> D	
				Total\$	<u>6.50</u>	
Są	id mortgage shall continue in fu	il force and effect v	with respect to the other	property covered thereby.		
ln ,	Witness Whereof, Central Bank	of the So	outh	, a corporation, h	as caused these	
presents	to be executed this 2nd	_ day ofMa	y	, 19 <u>90</u> .	•	
				7		
STATE OF ALA. SHELBY CO. Central Bank of the South					<del>.</del>	
é	<u> </u>	STATE OF ALA. SHELD I CERTIFY TH STRUMENT WAS	IS FILE By	2. Cul		
,	į (N	STRUMENT	o. 22	resident		
		OHAY -4 PH				
STATE	OF ALABAMA	Johnson Confine	المتررية في المراجعة			
COUNT	OF ALABAMA Y OF JEFFERSON	JUDGE OF PROB	ATE CALL			
	the undersigned Notary Public,	in and for said Cou	nty in said State, heraby :	certify that		
	다 보 합		ose name as Vice_	•	of	
				a corporation, is signed to the foregoing instrument, and who is		
					_	
known 1	to me, acknowledged before me	on this day that, be	eing intormed of the cont	ents of the instrument,	ne	
as such	officer and with full authority, o	executed the same v	voluntarily for and as the	act of said corporation.		
Given u	inder my hand and Official seal t	this 2nd day o	of <u>May</u>	, 19_90_		
		-				
	· • • • • • • • • • • • • • • • • • • •		Gruces	D. newfield	-	
	· E		MOTARY PUDIC			