

ASSIGNMENT OF MORTGAGE

203

State of Alabama  
Walker County

KNOW ALL MEN BY THESE PRESENTS, First National Bank of Jasper, a corporation, for value received to it in hand paid by Union Planters National Bank does hereby grant, bargain, sell and convey and assign unto Union Planters National Bank, all its right, title and interest in and to a certain mortgage executed to it by David F. Dickinson and Kathy F. Dickinson, his wife on the 12th day of April, 1990 and recorded in 288, Page 362, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First National Bank of Jasper, an Alabama Corporation has caused this conveyance to be signed by David P. O'Mary, its Vice-President and attested by Joe E. Graham, its Vice-President (and its corporate seal to be hereto affixed), this the 12th day of April, 1990.

CORPORATE SEAL

BY: [Signature]

ITS: Vice-President

ATTEST:

BY: [Signature]

ITS: Vice-President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY -4 AM 10:53

JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

State of Alabama  
Walker County

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David P. O'Mary, whose name as Vice-President of First National Bank of Jasper, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of April, 1990

NOTARY SEAL

[Signature]

Notary Public

My Commission Expires: \_\_\_\_\_

My Commission Expires Dec. 15, 1990

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