

243 FUMC Loan No. 581810

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF Tennessee
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 27th day of September,
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.
2839 Paces Ferry Rd. N.W., Ste. 700, Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the
Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Donald J. Downs	9-25-89	259	26

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ <u>2.50</u>
4. Indexing Fee	-----\$ <u>3.00</u>
5. No Tax Fee	-----\$
6. Continued Fee	-----\$ <u>1.00</u>
Total	-----\$ <u>6.50</u>

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and
has caused its corporate seal to be thereunto affixed.

✓ FIRST UNION MORTGAGE CORPORATION

By: Don Mullinax
Assistant Vice President

ATTEST:

Sandra Liberto
Assistant Secretary

STATE OF Tennessee
COUNTY OF Shelby

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -4 AM 9:26

Thomas W. Sullivan
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify
that Don Mullinax and Sandra Liberto,
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 27th day of September 19 89.

My Commission expires:

6-2-95

James S. [Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619