LOAN	NUMBER:	2360
	-	

OF MORTGAGE ASSIGNMENT

COUNTY	OF .	JEFFERSON	_)	·					
1	For	r valuable	consideration	in h	and	paid	to	the	under
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signed Liberty cknowledged, the under-Mortgage Corporation, the receipt signed does hereby grant, bargain, sell, convey and assign unto _____ FLEET MORTGAGE CORP. that certain mortgage executed by __Clarence C. Waddell and wife, bearing date of the 30th day of APRIL. Margaret G. Waddell 1990, and recorded in REAL BOOK 289 Page 752, of the mortgage records in the Office of the Judge of Probate of SHELRY Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 382 day of MAY, 19 90.

LIBERTY MORTGAGE CORPORATION

Mitchell W. Alverson, Its President

STATE OF ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given :	under my	hanđ	and	sea1	this	the	day	ο£	, 19	9 <u>90</u>	•
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My Commission Expires: 6/5/92

, employee of This instrument was prepared by: Fran Slovensky Park South, Suite 100 Mortgage Corporation, 500 C 35226. Riffillion. Alabama

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AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.

Closing Agent

<u>(M) ハイナック</u> Notary Public

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1. Deed Tax	_e
2. Mtg. Tax	
3. Recording Fee	\$ 5.00
4. Indexing Fee	2 0 0
5. No Tax Fee-	
6. Certified Fee	\$ 1.00
Total	• (7 0 0