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POWER OF ATTORNEY

STATE OF GEORGIA
MUSCOGEE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That I, Johnny F. Oden, have made, constituted and appointed, and by these presents do make, constitute, and appoint Freddie Kidd my true and lawful attorney for me and in my name, place and stead, and for my use and benefit, to sell and convey the following described real estate:

That part of a strip of land 325 feet wide that is located northwest of State Highway 25 and the Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4) of Section 31, Township 20 South, Range 2 East of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 150 feet to the left of a center line described as follows:

Commence at the southeast corner of the Northwest Quarter (NW 1/4) of Section 31, as marked by a concrete monument having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1000125.43 and East 303915.22; thence North 01 degrees 13 minutes 40 seconds East along the east line of the Northwest Quarter (NW 1/4) of Section 31, a distance of 104.54 feet to the northwesterly right-of-way of public Highway 25; thence North 40 degrees 10 minutes 10 seconds East, along the northwest line of said public highway right-of-way, a distance of 207.62 feet to the beginning of the center line to be described; thence North 56 degrees 13 minutes 47 seconds West, a distance of 123.29 feet to a tangent spiral point; thence northwesterly along a Euler spiral, concave to the northeast, central angle 2 degrees 00 minutes 00 seconds, 100 feet to a spiral curve point; thence northwesterly along the central curve, concave to the northeast radius 1432.69 feet, central angle 06 degrees 19 minutes 17 seconds, 58.04 feet to a point, such point being the point of ending of the center line herein described.

The side lines of said described strip being elongated or shortened to terminate at points on the west line of said Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4) of Section 31, and at points on the northwest right-of-way of State Highway 25.

Less and except, that portion of the described strip that lies within a tract of land described in deed recorded in Book 248, Page 731, of the Shelby County Records.

Containing 0.1 acre, more or less.

upon such terms and conditions, and under such covenants, as she shall think fit. Also to sign, seal, execute, deliver and acknowledge such deeds, contracts, leases, and assignments of leases, covenants, indentures agreements, mortgages, bills of lading, bills, bonds, notes, receipts, moving agreements, lien waivers, evidences of debts, releases and satisfaction of mortgage, judgments and other debts, and such other instruments in writing or whatever kind and nature as may be necessary or proper in the premises.

BOOK 289 PAGE 392
Cphaba

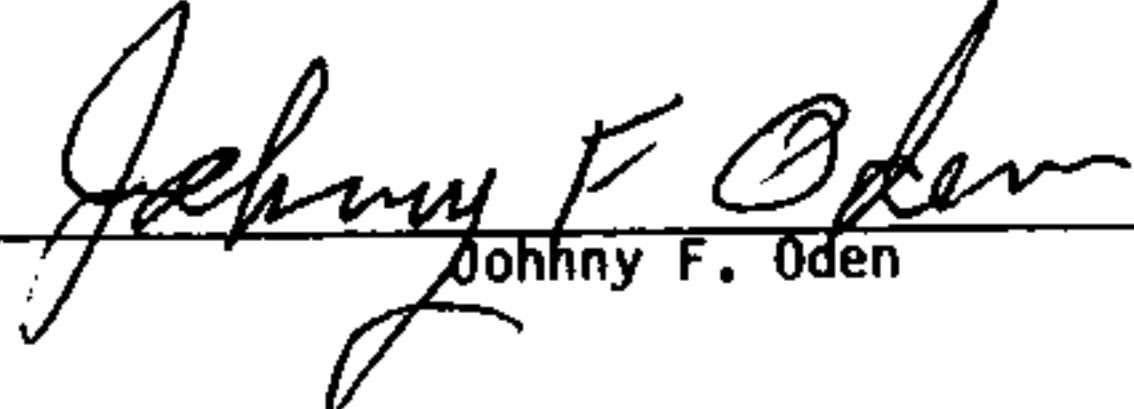
And I, the said Johnny F. Oden, do hereby ratify and confirm all whatsoever my said attorney, or my substitute, or substitutes has done, shall do, or cause to be done, on or about the premises, by virtue of this power of attorney.

Giving and granting unto my said attorney full power and authority to perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, or my substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

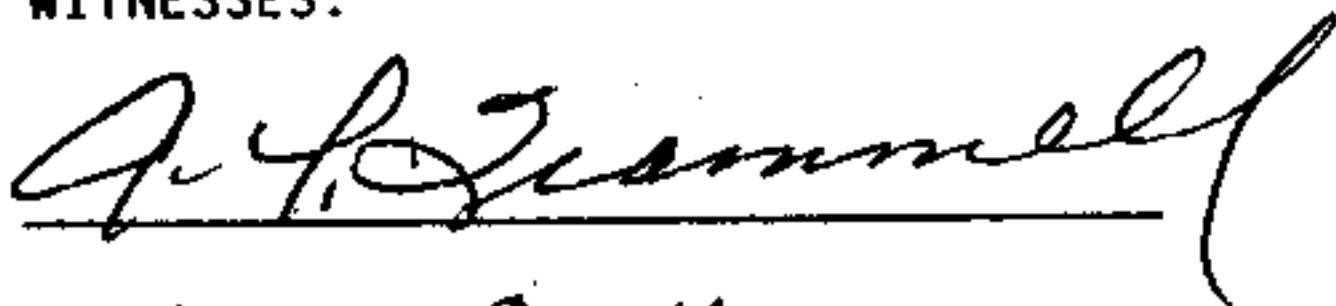
IT IS UNDERSTOOD AND AGREED THAT THIS POWER OF ATTORNEY SHALL NOT BE AFFECTED BY DISABILITY, INCOMPETENCY, OR INCAPACITY OF THE UNDERSIGNED Johnny F. Oden.

And I, the said Johnny F. Oden, do hereby ratify and confirm all that my said attorney shall do or cause to be done in and about the premises by virtue of this power of attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 16TH day of MARCH, 1990.


Johnny F. Oden

WITNESSES:


A. L. Zammell


Ida R. Hall

STATE OF GEORGIA
MUSCOGEE COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Johnny F. Oden whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 16 day of

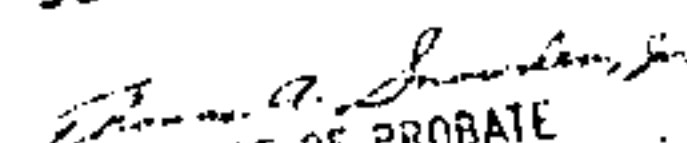
MARCH, 1990.


Notary Public

FRANK SUSSMAN
My Commission Expires March 1, 1992
Date 3/16/90

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -2 AM 8:46


JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ <u>7.50</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>11.50</u>

61-10-10-10

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