

Notice of Federal Tax Lien Under Internal Revenue Laws

|                |               |                                      |
|----------------|---------------|--------------------------------------|
| District       | Serial Number | For Optional Use by Recording Office |
| Birmingham, AL | 639003871     |                                      |

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JAMES D PHILLIPS  
FLINT SERVICE COMPANY

Residence 2164 HWY 31 S  
PELHAM, AL 35124-1131

IMPORTANT RELEASE INFORMATION: With respect to each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
1990 MAY -2 AM 9:44  
Rec 1000 + 4.00 = 14.00

| Kind of Tax<br>(a)  | Tax Period<br>Ended<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|---|----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 941   | 09/30/89                   |                           | 12/11/89                     | 01/10/96                        | 1355.71                                |
| Place of Filing<br>JUDGE OF PROBATE<br>SHELBY COUNTY<br>P. O. BOX 825<br>COLUMBIANA, AL 35051 |                            |                           |                              |                                 | Total \$ 1355.71                       |

This notice was prepared and signed at Birmingham, AL, on this, the 10th day of April, 1990.

|   |                                |
|---|--------------------------------|
| Signature<br>for Thomas M. Owens, Jr. ACS | Title<br>Manager<br>63-01-0000 |
|---|--------------------------------|