STATE OF ALABAMA)
JEFFERSON COUNTY)

SOUTH SERVICE SERVICE

	•	
	In consideration of the sum of one dollar (\$1.00) and other	valuable
	considerations in hand paid, the receipt whereof is hereby acknowledged,	
	OU DOI/15, hereinafter called Gran	ntor, does hereby
:	rant, bargain, sell and convey unto	1/5
	hereinafter called Grantee, his successors and assigns, a free, uninterrupted and	
	unobstructed easement ten feet (10') in width, along the Grantee's travelled	
	ingress and egress roadway in which crosses the Grantors premises as recorded on	
	heed 289 , Page 376 , situated in the	, Section
	33, Township 17 South, Range 1 East, Shelby	
	County, Alabama, for the purposes of, at such times and from time to time in the	
	future as Grantee may elect, of laying, constructing, maintaining and repairing a	
တ	ervice pipe for the transportation and delivery of potable water to the Grantee's	
82	remises, as recorded on Deed 289 , Page 376 .	
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	Grantor and Grantee and their repsective heirs, successors and assigns.	
	To have and to hold unto the Grantee, its successors and assigns forever.	
	In witness whereof, the Grantor has executed this instrument on the 2	
	day of M_{AG} , 1990.	ed Tax
	T CERTIFY THIS 4. Ind	exing Fee
	INSTRUMENT WAS FILED GRANTOR: 6. Ces	rax Fee 3 / O D
	90 MAY -2 PM 1: 40 Total-	* 7.00
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	Leggy Le Letorn OF FREEAT!	WXIIV
	State of alabour) /
	suon to & subscribed Shillip &	2011138-C1
	ne this 2 and day of may, Rt. 1 %	30/1038-C-1 30/1038-C-1
	1990. South Jacks Leeds	094