

A SURVEY OF LOTS 15 THROUGH 29, INCLUSIVE,
THE FAIRWAYS AT RIVERCHASE

As Recorded in Map Volume 13, Page 16, in the Probate Office of Sheboy County, Wisconsin and Being Situated in the N 1/2 of the SE 1/4 of Section 25, Town 9 S, R 3 W, Sheboy County, Wis.

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STATE OF ALABAMA
CLAY COUNTY

STATE OF ALABAMA
JEFFERSON COUNTY

I, John J. Frauds, a Notary Public in and for said County and State before certify that Justice D. Ferguson,
whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before
me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily
and with full authority therefor.

Given under my hand and seal, this the 1st day of December, 1920.

Notary Public
No. 127-5

RECEIVED:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the name of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds, as shown on this plan or map, which said plan or map is certified to have been made by L. E. Bassett, B. Eng., as Surveyor, at the instance of Hoover Partnership, an Alabama General Partnership, as Owner, and has been exhibited to said Council, said plan or map being further identified by a recital of the approval of this Council, signed by the City Clerk of our State heretofore. No claim shall be construed as an assumption of liability by the City of Hoover over any street, alley or public grounds shown on said plan or map, or impose liability upon the City of Hoover for the safety of the same.

(Signature)

W. H. BROWN, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on the 1st day of March 1930.

ARMED BY:	<u>DAVIS, PLANTING & ZONE COMMISSION OF BORNEO</u>
ARMED BY:	<u>CO. CEEK OF BORNEO</u>
DATE:	<u>23-12-98</u>
ARMED BY:	<u>Coffe K</u>

NOTES:

1. ALL EASMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES. PRIVATE UTILITIES CALL STATE.
2. THE FLOOD PLAIN LIMIT LINE = ELEV. 422.50 AS PER THE FLOOD INSURANCE RATE MAP OR SIMILAR COUNTY, AL., RISK #0 of 195. CURRENT FLOOD ZONE B, BROWNSBURG, SECT. 16, 1982.
MINIMUM FLOOR ELEVATION = 423.50.

