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ARTICLES OF INCORPORATION

OF

CAMPS, INC.

The undersigned, for the purpose of forming a corporation under the Alabama Business Corporation Act, hereby adopt the following Articles of Incorporation;

ARTICLE ONE

NAME

The name of the corporation is CAMPS, INC..

ARTICLE TWO

DURATION

The term of existence of the corporation is perpetual.

ARTICLE THREE

PURPOSE

The purposes for which the corporation is organized are to build, maintain and operate a motel and related facilities and to engage in any and all related activities appropriate to carry out the purpose of the corporation and to engage in the transaction of any or all lawful business for which corporations may be incorporated in Alabama.

ARTICLE FOUR

REGISTERED OFFICE

4.01. The street address of the initial registered office of the corporation is 2251 Montgomery Highway, Suite 111, Pelham, Alabama 35124.

4.01. The initial registered agent at that address is Amit J. Chudgar.

ARTICLE FIVE

CAPITAL STOCK

The total number of shares that the corporation has authority to issue is 400 shares of common stock with a par value of One Thousand Dollars (\$1,000.00) per share.

J. Michael Turner

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The number of shares subscribed shall be 400 and the name and address of the subscribers to the capital stock are as follows:

<u>Name</u>	<u>Number of Shares</u>
Amit J. Chudgar 2251 Montgomery Hwy, Ste. 111 Pelham, Alabama 35124	50
Mina A. Chudgar 2251 Montgomery Hwy, Ste. 111 Pelham, Alabama 35124	50
Anil H. Patel 2127 7th Avenue So. Birmingham, Alabama 35233	50
Kanu S. Patel 821 South 28th Street Birmingham, Alabama 35205	50
Atul P. Shah 1084 Herne Avenue, N.E. Palm Bay, Florida 32907	50
Jashbhai K. Patel 2300 Timberline Drive Melborne, Florida 32934	50
Smita A. Patel 2127 7th Avenue S. Birmingham, Alabama 35233	50
P. H. Patel 525 Van Dyke Circle Lapalma, California 90623	50

ARTICLE SIX DIRECTORS

The number of directors constituting the initial Board of Directors shall be the same number as the number of persons listed in this Article Six. The names and addresses of the persons constituting the initial Board of Directors and who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify, are as follows:

Amit J. Chudgar	2251 Montgomery Hwy, Ste. 111 Pelham, Alabama 35124
Mina A. Chudgar	2251 Montgomery Hwy, Ste. 111 Pelham, Alabama 35124

Anil H. Patel

2127 7th Avenue So.
Birmingham, Alabama 35233

Kanu S. Patel

821 South 28th Street
Birmingham, Alabama 35205

Atul P. Shah

1084 Herne Avenue, N.E.
Palm Bay, Florida 32907

Jashbhai K. Patel

2300 Timberline Drive
Melborne, Florida 32934

Smita A. Patel

2127 7th Avenue S.
Birmingham, Alabama 35233

P. H. Patel

525 Van Dyke Circle
Lapalma, California 90623

ARTICLE SEVEN

INCORPORATORS

The names and addresses of the incorporators are:

Amit J. Chudgar

2251 Montgomery Highway, Ste. 111
Pelham, Alabama 35124

Mina A. Chudgar

2251 Montgomery Highway, Ste. 111
Pelham, Alabama 35124

Anil H. Patel

2127 7th Avenue South
Birmingham, Alabama 35233

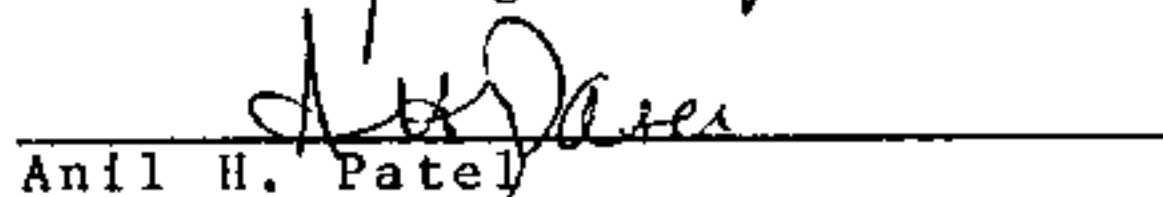
Kanu S. Patel

821 South 28th Street
Birmingham, Alabama 35205

I, the undersigned, have subscribed my name this the ____ day
of April, 1990.


Amit H. Chudgar


Mina A. Chudgar


Anil H. Patel


Kanu S. Patel



OFFICE OF THE SECRETARY OF STATE

State of Alabama

PERRY A. HAND

SECRETARY OF STATE

NAME RESERVATION CERTIFICATE

FOR

CAMPS, Inc.

I, Perry A. Hand, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said state, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, based upon an examination of the corporation records on file in this office, the corporate name "CAMPS, Inc." is reserved as available.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Amit Chudgar, 2251 Montgomery Highway, Pelham, AL 35124 for a period of one hundred twenty days beginning January 31, 1990 and expiring June 1, 1990.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on January 31, 1990.

Perry A. Hand
Secretary of State

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State of Alabama

SHELBY County

CERTIFICATE OF INCORPORATION OF

CAMPS, Inc.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of CAMPS, Inc., duly signed pursuant to the provisions of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of CAMPS, Inc., and attaches hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 1st day of MAY, 19 90

Thomas A. Shewley Jr.

Judge of Probate

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -1 PM 1:54

JUDGE OF PROBATE

Rec 35.00
Jud 3.00
38.00