First Alabama Bank

SHELBY COUNTY

FULL RELEASE OF MORTGAGE

| | VHEREAS, | | | | 28th | August |
|--|--|--|--------------------------|--|-----------------|------------------|
| d/b/a C | & R Construct | lon . | did heretofo | ore on the | day of | : |
| 1989 execu | ite a mortgage to FIR | ST ALABAMA | BANK _ | | Shelby Co | ounty |
| | ortgage is recorded in | | | 632 | Probata Office | Shelby |
| : | | . • • • • • • • • • • • • • • • • • • • | , page | ······································ | riobate Office | 5 U/I |
| County, Alaba | ma. | | | | | |
| TATERDONA | 0 4 - 5 1-14 - 1 | | | , | il. mrnom | |
| | S, the indebtedness s | ecured by said i | mortgage has | been pa | id to FIRST | ALABAMA BAI |
| Shelby (| County | in full, | | | | |
| | | | | | Shelby Co | ountv |
| NOW, TH | HEREFORE, the unde | rsigned, FIRST | ALABAMA E | BANK | District Co | , de |
| hereby acknow | wledge satisfaction as | nd navment in f | full of said in | idehtedne | es and hereh | releases and d |
| _ | roperty described in | | 1 | | | , loicusca anu C |
| , , | opoliy described in | never whoregoes | rrom me nen | or adille | • | |
| · . | | - | | Shel | by County | hase caused the |
| | ESS WHEREOF, said | | | | | |
| presents to be | signed in and by its | s corporate nam | e by ——A | <u>nt.hony</u> | F. Holme | |
| its <u> </u> | ice-President | , the | reunto duly a | uthorized | on this the | day |
| April | / | 90 | | | | |
| | · · · · · · · · · · · · · · · · · · · | - | | | | |
| | STATE OF ALA. SH | ELBY CO. | FIRST ALA | BAMA B | ANK She | 1by County |
| | I CERTIFY INSTRUMENT WA | AS FILED | By Z | illow | L Local | nee |
| : | | | D) ————— | its | Vice-Pre | sident |
| ! | 90 MAY - 1 PM | | | // | | |
| State of Alab | ama.) JUDGE OF PRO | e grande de despuisse de la company de la co | | | | |
| Shelby | | BAIL | | | | |
| ì | ——County) | | | | | |
| <u> </u> | | 37.4. 3 3.11. 4 | 1.6 | | | |
| | ersigned authority, a | • | n and for sa | iid Count | _ | • |
| | nthony F. Holm | nes wh | ose name as | | Vice-Pre | esident |
| that ———— | | lbr County | a c | orporatio | n, is signed to | the foregoing f |
| | MA BANK Shel | lby County | | | ,0 | |
| FIRST ALABA | AMA DANK —— | | | efore me e | on this day, th | at heine inform |
| FIRST ALABA | rtgage, and who is kn | nown to me, ack | nowledged be | | | |
| FIRST ALABA release of mor | tgage, and who is kn | nown to me, ack he, as such offic | nowledged be | | | |
| FIRST ALABA release of mor | rtgage, and who is kn | nown to me, ack he, as such offic | nowledged be | | | |
| FIRST ALABA release of mor of the content tarily for and | tgage, and who is kn s of the instrument, l as the act of said cor | nown to me, ack he, as such offic poration. | nowledged been, and with | full auth | ority, execute | |
| FIRST ALABA release of mor of the content tarily for and | tgage, and who is kn | nown to me, ack he, as such offic poration. | nowledged been, and with | full auth | ority, execute | d the same volu |
| FIRST ALABA release of mor of the content tartly for and | tgage, and who is kn s of the instrument, l as the act of said cor | nown to me, ack he, as such offic poration. | nowledged been, and with | full auth | ority, execute | d the same volu |

LON-150