ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA			
COUNTY OF MARSHALL			
KNOW ALL MEN E	BY THESE PRESENTS,	That First Lenders Mortga	ge Corporation,
a Alabama Corporation,	for value'received	to it in hand paid by	
Castle Mortgage Corpor	ation		<u></u>
		<u> </u>	
Hereinafter call Assign	nee, does hereby gra	ant, sell and convey and a	assign
unto the said Assignee	that certain mortga	age executed to it by	
Virgil Guyon Wells, II	I & Cheryl C. Dermo	dy, and recorded in	
Volume 289		, of the records of Pr	obate Court of
Shelby C	bunty, Alabama, tog	ether with the debt secur	ed thereby and
	nterest in and to t	he property therein descr	ibed, without
recourse against the s			•
		ers Mortgage Corporation,	a Alabama
IN WITNESS W Corporation, has cause	;		
		ts President	
Joel Brant	1990		
on <u>April 27</u>	13 <u>30</u>		CONTONACION /
	•		GE CORPORATION
STATE	OF ALA. SHELBY CO.	BY:	X/M/X
IC	OFALA. SHELBY CO. ERTIFY THIS IMENT WAS FILED	ITS Preside	nt
an MA	14-1 AM 9:59		
STATE OF ALABAMA	a Soundary in		
STATE OF ALABAMA COUNTY OF MARSHALL	JOGE OF PROBAIL		n caid
I, the undersign	led, a Notary Fubric	in and for said State in	
County, hereby certif			e name
as <u>President</u>		erst Lenders Mortgage Corp	
•		pregoing conveyance, and w	
to me, acknowledge b		that, being informed of th	
of the conveyance,	he, as such o	officer and with full auth	hority, executed
the same voluntarily	for and as the act	of said Corporation.	
; ;	Given under my	hand and official seal o	n <u>April 27, 1990</u>
· · · · · · · · · · · · · · · · · · ·		Shura	Dean
		NOTARY PUBLIC	:
This instrument prep	pared by:	MY COMMISSION	EXPIRES JULY 25, 1990
Joel Brant		_	
, 802 B Highway 431 No P.O. Box 1545	2. Mtg. Tax-	Fee8	
Albertville, Al. 359	950 4. Indexing 5. No Tax F	Fee	
- Dates	6. Certified	8 6.50	
no la	Torgan		

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