

Alabama

STATE



.This instrument was prepared by KATHY CU99 6/6 COLLATERAL MORTGAGE LTD. 1900 Crestwood Boulevard BIRMINGHAM, ALABAMA 35210

_	Shelby COUNTY
	FOR VALUE received, the undersigned Federal Home Loan
	Mortgage Corporation, acknowledges full payment of indebtedness
	secured by that certain mortgage executed by David L. Hansen and wife
	Deborah V. Hansen to Collateral Mortgage, Ltd.
	on the <u>17th</u> day of <u>March</u> , 19 <u>88</u> , and recorded in
	Volume 176 , at Page 204 , Records of Mortgages in the office of
	the Judge of Probate of Shelby County, Alabama, and which
	said mortgage was transferred by Collateral Mortgage, LtdtoMortgage Corporation
	on the 12th day of MARCH, 19 90, which said transfer was
	recorded in Volume 182 , at Page 219 , Records in the office .
	of the Judge of Probate of Shelby County, Alabama, and the
	undersigned does further hereby release and satisfy said mortgage. Corporation
닭	IN WITNESS WHEREOF, the said Federal Home Loan Mortgage/ has
戦	caused these presents to be executed in its name bySUZANNE ACKERMAN
	ILB SIGHTON TOPANT TOPANTOPPO 1. TO SIGHTOUT COLO COLO COLO COLO COLO COLO COLO COL
68	attested and its seal affixed by phyllis bucs its
1009	ASSISTANT SECRETARY , both of whom are thereunto duly authorized
	this the 12th dayoff MARCH 19 90.
	ATTEST STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILED
	90 APR 30 AM 10: 23 Federal Home Loan Mortgage Corporation
	Phillis British By Warre Ochleran
	ASSISTANT SECRETARY ITS ASSISTANT TREASURER
	STATE OF GEORGIA
	FULTON COUNTY)

I, THE UNDERSIGNED ____, a Notary Public in and for said County andPHYLLIS BUGG . in said State, hereby certify that SUZANNE ACKERMAN whose names as assistant treasurer and assistant secretary, respectively of FEDERAL HOME LOAN MORTGAGE CORP, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of theccontents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and I hereunto affix my officeal seal , 19<u>90</u> . this the 12th day of ____ MARCH

Notary Public

My Commission Expires:

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