

There will be two releases in this bk.
Bk it was recorded in two different co.

09-54-06210/090

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

The debt secured by Mortgage recorded in Mortgage, Book 379, Page 945, of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from Benjamin Andrew Hardy, Jr and Wife Linda Carol Hardy and loan Association United Federal Savings; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank, FKA, First Southern Federal Savings and Loan Association, Merger, a corporation, has caused its name to be signed and its corporate seal to be impressed this 13th day of April, 1990.

ALTUS BANK, A FEDERAL SAVINGS BANK

BY: Kathryn Goodson
Vice President

BY: Sue Lee
Assistant Vice President

CORPORATE SEAL

1. Deed Tax	—	\$	—
2. Mtg. Tax	—	\$	—
3. Recording Fee	—	\$	2.50
4. Indexing Fee	—	\$	3.00
5. No Tax Fee	—	\$	—
6. Certified Fee	—	\$	1.00
Total	—	\$	6.50

STATE OF ALABAMA

COUNTY OF HOUSTON

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Kathryn Goodson, whose name as Vice President and Sue Lee, Assistant Vice President, of Altus Bank, A Federal Savings Bank, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 13th day of April, 1990.

Rebecca P. Given
NOTARY PUBLIC

My Commission Expires 1/5/91

Loan Number 09-54-06210

Name of Present Owner: Hardy

This instrument was prepared by:

Sandi Hall
Altus Bank, A Federal Savings Bank
Post Office Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 30 AM 10:27

L-1556 (REV 4/87)

Thomas A. Summerville, Jr.
JUDGE OF PROBATE

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