4-56 SP



This instrument Prepared by DORIS S. HOLLEY LEEDS, ALALANIA

STATE OF ALABAMA,)
JEFFERSON COUNTY.

	KNOW ALL MEN BY	THESE PRESENTS	, That, the und	lersigned, THE CITIZENS BANK OF
LEED	S, acknowledges full pa	ayment of the indebt	edness secured	by that certain mortgage executed to
	R. E. Brash	er_and_wife,_Bi	llie Earl	Brasher
	•	29, 1985	, which sai	id mortgage was recorded in the office
of the	Judge of the Probate C	ourt of Shelby	County, Alaba	ma, in mortgage book No053,
at pag	ge No0.42, and th	ne undersigned does fo	urther hereby	release and satisfy said mortgage.
1	IN WITNESS WHERE	OF, the undersigned, ?	THE CITIZENS	BANK OF LEEDS, has caused these
prese	nts to be executed this	27th day of A	pril	, 19 <u>90</u> .
	•	• •	THE CITIZEN	BANK OF LEEDS,
2,0			Ву	6hn D
يون د		•		Sr. Vice President-Exchine
., ₹	The second secon	· · · · · · · · · · · · · · · · · · ·	∵ ,	
8		•		
Š	5	STATE OF ALA. SHE I CERTIFY T INSTRUMENT WA	LBY CU. HIS S FILED	1. Deed Tex 2. Mig. Tex 3. Recording Fee - 2. 50 4. Indexing Fee - 3.00 5. No Tex Fee
STAT	E OF ALABAMA,)	90 APR 30 AM	10: 15	6. Certified Pee
jeff:	ERSON COUNTY.)	JUDGE OF PRO	mand army flow	
	I, Doris	S. Holley		, a Notary Public,
in and	d for said County in said	State, hereby certify	that John	C. Lee
	: 	· 	whose name a	s Sr. Vice Pres. of
THE	CITIZENS BANK OF L	4		foregoing release, and who is known to
me, a	cknowledges before me	on this date that, bei	ng informed of	the contents of the release, he, as such
office	r and with full authorit	y, executed the same	voluntarily for	and as the act of said corporation.
	Given under my hand	this27.th.day of	Apri	8 9/0000

Citizens Bank Opcea de