

2019

PARTIAL RELEASE

76.50

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two hundred forty-nine thousand, two hundred forty-four Dollars (\$249,244.63) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, N.A. does hereby release and discharge from the lien and operation of th at certain mortgage executed to it by Lakeridge Partnership, an Alabama General Partnership under date 19 of February 1988 and recorded in the Probate Office of Shelby County, Alabama , in Real Book 172, page 51

the following described lot or parcel of land to-wit:
Lot No. 13 (the Home) of Lakeridge, located in the City of Hoover, Shelby County, Alabama as shown on the subdivision map recorded in Plat Book 12, page 51 in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, N.A.

has hereunto set its signature by James F. House , its Senior Vice-President,

who is duly authorized and has caused this instrument to be executed this 17th day of April 19 90

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 30 PM 2:00
JUDGE OF PROBATE

2.50
3.00
1.00
6.50

SouthTrust Bank of Alabama, N.A.

BY: James F. House

ITS: Senior Vice-President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House , whose name as Senior Vice-President of SouthTrust Bank of Alabama, N.A. , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of April

19 90

Angie Loughlin
Notary Public
MY COMMISSION EXPIRES APRIL 15, 1991

This Instrument Was Prepared By

Jim Sloan

Commercial Loan Officer-Metropolitan Loans