

32646

1983

The State of Alabama, Know All Men by These Presents:  
County of Shelby

WHEREAS, on the 26th day of September A.D. 19 89  
Robert Riggins and Kimberly Riggins

did execute that certain note described as follows:

One retail installment contract in the original principal sum of \$8,900.00

and which said note is set out and described in a certain Mortgage  
executed by Robert and Kimberly Riggins party of the first part  
to All American Enterprises party of the second part and further assigned to  
Union Mortgage Company, Inc. party of the third part

and recorded in volume                     , page                     , records of                       
of Shelby County, Alabama, and secured by the  
Mortgage

lien                      therein expressed, on the following described lot, or parcel of land, situated in the County of                       
Shelby State of Alabama, to wit:

SEE ATTACHED EXHIBIT "A"

STATE OF ALA. SHELBY CO.  
INS. CERTIFY THIS  
INSTRUMENT WAS FILED  
90 APR 30 AM 11:27

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

JUDGE OF PROBATE  
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That  
Union Mortgage Company, Inc.

a corporation,  
the payee                      and owner                      and holder                      of said note                     , for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey  
unto said AMERICAN GENERAL FINANCE

of the County of                     , the said                      Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said AMERICAN GENERAL FINANCE  
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to  
be sealed with the Seal of the Corporation, at Dallas, Texas

this                      day of APRIL, A.D. 19 90

Attest:                      Union Mortgage Company, Inc.

Laura Bates

Secretary.

(Seal)

By

R.C. Black

President.

(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the                      day of APRIL, 19 90,  
by R.C. Black, President  
of Union Mortgage Company, inc.  
a Dallas, Texas corporation, on behalf of said corporation.

My commission expires                     

00101



PEGGY A. HEIDEMAN  
Notary Public, State of Texas  
My Commission Expires 3-3-94

Notary Public, State of Texas

Notary's printed name:

Peggy A. Reinder HEIDEMAN

111 Spring Valley  
3659-Layne Rd.  
3659-3659-3659  
Hoover, AL.  
35226