

1974

Record

STATE OF ALABAMA

SHELBY COUNTY

RELEASE OF MORTGAGE

I, Jack Kemp, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: August 11, 1980

Amount of Mortgage: \$26,050.00

Mortgagor(s): James E. Williams and wife, Melba S. Williams

Mortgagee: Johnson and Associates Mortgage Company

Recorded: Real Property Book 0404, Page 0842, Judge of Probate, Shelby County, Alabama.

Recorded: Real Property Book 0167, Page 0737, Judge of Probate, St. Clair County, Pell City Division, Alabama.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned RALPH D. RUGGS on APRIL 24, 1990 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

✓ Jack Kemp
Secretary of Housing and
Urban Development

By: Federal Housing Commissioner

By: Ralph D. Ruggs
Director
Housing Management Division

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STATE OF ALABAMA

JEFFERSON COUNTY

I, A. PATRICE HARDY JOHNSON, Notary Public in and for said County and State hereby certify that Ralph D. Ruggs whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing Release, executed the same voluntarily on the day the same bears date by virtue of authority vested by Section 204(g) of the National Housing Act, as amended.

Given under my official seal this APRIL 24, 1990.

A. Patrice Hardy Johnson

Name

Notary Public

My Commission expires

2-23 1991

Prepared by
Robert E. Moore
Department of HUD
Beacon Ridge Tower Suite 300
600 Beacon Parkway, West
Birmingham, AL 35209

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 30 AM 10:32

Thomas H. [Signature]
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 9.00

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