

2016

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309 corporation, for value received to it in hand paid by PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309 does hereby grant, bargain, sell and convey and assign unto

all its right, title and interest in and to a certain mortgage executed to it by Richard N. George and wife Janice H. George on the 21ST day of NOVEMBER, 1989 and

recorded in BOOK 268, Page 854 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described. *and re-recorded in REAL BK. 289, Page 192

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by PAUL D. JONES its PRESIDENT and attested by JUNE H. LANGSTON its ASST. VICE PRESIDENT (and its corporate seal to be hereto affixed), this the 21ST day of NOVEMBER, 1989.

CORPORATE SEAL

BY: [Signature]
ITS: PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 30 PM 1:56

2.50
3.00
1.00
6.50

Attest:

BY: [Signature]
ITS: ASST. VICE PRESIDENT

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PAUL D. JONES whose name as PRESIDENT

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21ST day of NOVEMBER, 1989.

NOTARY SEAL

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 8, 1992

My Commission Expires: _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC -5 PM 12:10

Rec'd 2.50
Jud 3.00
Cert 1.00
6.50

[Signature]
JUDGE OF PROBATE

Carley, Moncus

BOOK 289 PAGE 197

BOOK 268 PAGE 857