$\mathbb{F} = X_0^{\mathbb{F}}$		5 44 11 5 1		D1 D D	
This instru	ment was prepared by Tames A. Holliman.	Attorney	Send Tax Notice To: _	Paul E. Braswell	<u>,</u>
(Name))	James A. Holliman. 3821 Lorna Road, S Birmingham, AL. 35	uite, 110-	_		<u>.</u>
(Address).	Birmingham, Aux	A . 7		address	
WARRAN'	ry DEED-		<u> </u>		
	ALABAMA }	KNOW ALL MEN BY T	HESE PRESENTS:	.:	
3 4 (1)	YCOUNTY	ga te de	700 /10	o (60 000 00) DOLL	ARS
ETD OF ECO	nsideration of EIGHT THO	USAND NINE HUNI	ORED AND NOVIO	0 (\$8,900,00) DOLL	10t125
3 6 5 E				he receipt whereof is acknowled	dged, I
				he receipt whereof is acknowled	
O TY La	Nette B. Knapp ar	nd husband, Ral	ph Craig Knapp		
Sherein W	ferred to as grantor, whether o	me or more), grant, barg	ain, sell and convey uni	te .	
<b>4 6</b> 4.	ul E. Braswell				
(herein rei	ferred to as grantee, whether	one or more), the followi	ng described real estate unty, Alabama, to-wit:	, situated in	
9	Shelbv	_			:e
legal	description of the	s broberth peru	g conveyed a		
SUBJE	T TO: (1) Taxes	for the year 1	990 and subsections rights-	quent years. of-wav. limitations	š, ·
(2) 1	Easements, restriction ants and condition	tions, reservat s of record, if	any. (3) M	of-way, limitations ineral and mining	
right					•
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PAGE	•		•		
289					
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<b>B</b> 000K	:				
26	<ul><li>:</li><li>:</li></ul>				
	· •				٠
TO HAVE	AND TO HOLD to the said g	rantee, his, her or their b	eirs and assigns forever	r. 	NTE <b>ES</b> .
	( ourselves)	and for my (our) heirs.	xecutors, and administra	has show and free from all encum!	brances.
		al lemment because	· · · · · · · · · · · · · · · · · · ·	aforesaid; that I (we) will and m NTEES, their heirs and assigns	.,,
heirs, exe	cutors and administrators and				
IN W	ITNESS WHEREOF, WE	have hereunto set	QUIngnds(e) and	i seal(s), this26th	
day of	April	, 199.0			
	: •		68 4 to	- B Zman	. m
		(Seal)	La Nette	B. Knapp	(Ses])
		-			(Seal)
			Soll	ais tran	(Seal)
		(Sesi)	Ralph Cra	ig Knapp	
	1				
TEE	FERSON COUNTY		General Acknowledge		
*1141	_	nority	a Notary Pub	lic in and for said County, in said Craig. Knapp	id State
	La Nette.	"B"""DWBNB "WWW	- 526	beabelwooder a	efore M
whose had	me S aresig	rned to the totagoing conte e contents of the conveys	nce they	executed the same vo	(Unteri)
on the da	y the same bears date. n under my hand and official set	this 26th day of	April	7 1-011 A. D.	19.90
Give	n under my nand and omcial sea	7-18-93	Amer	Notary Public	<u></u> Æ
My	Commission Expire	s: <u>0 70 - 50</u>			

FORM NO LTOD1

## EXHIBIT "A"

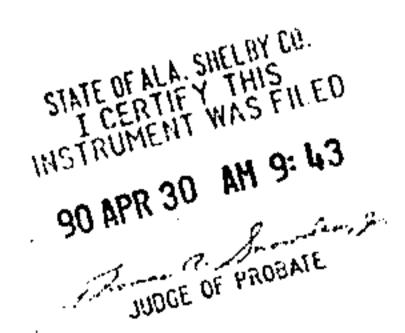
Tract Number 4, of the Map of J. W. Hill, as recorded in Map Book 4, page 76, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Part of the Southwest 1/4 of Northeast 1/4 of Section 18, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of said Quarter - Quarter Section, thence in Northerly direction along West boundary of said Quarter - Quarter Section , 1069.60 feet to the Point of Beginning of a tract of land herein described; thence continuing in Northerly direction along West boundary of said Quater -Quarter Section 255.25 feet to the Northwest corner thereof, thence turning an angle of 90 degrees and 18 minutes and 45 seconds to the right in Easterly direction along North boundary of said Quarter - Quarter Section 895.94 feet to Point of Intersection with West boundary of county road right-of-way, thence turning an angle of 143 degrees, 51 minutes and 45 seconds to the right in Southwesterly direction 301.01 feet, to the Point of Beginning of the arc of a curve turning to the left in Southwesterly direction and having a radius of 656.62 feet said are being subtended by a central angle of 10 degrees 15 minutes and 26 seconds and having a chord of 117.39 feet in length, thence along said are of said curve 117.55 feet which is West boundary of said rightof-way, thence turning an angle of 41 degrees, 15 minutes and 13 seconds to the right from last mentioned chord having a length of 117.39 feet in Westerly direction 563.42 feet to the Point of Beginning.

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THE REPORT OF THE PERSON NAMED IN THE PERSON N



1. Thead Tex	9.00	
2 Mtg. Tax  8. Recording Fee  4. Indexing Fee	5.00	
6. No Tax Fee	1.00	
Total-	8/8.00	