

1954

This instrument was prepared by
(Name) James A. Holliman, Attorney
3821 Lorna Road, Suite 110
(Address) Birmingham, AL 35244

Send Tax Notice To: Paul E. Braswell
name
address

WARRANTY DEED-

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

consideration of EIGHT THOUSAND NINE HUNDRED AND NO/100 (\$8,900.00) DOLLARS.

undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

La Nette B. Knapp and husband, Ralph Craig Knapp

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Paul E. Braswell

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO: (1) Taxes for the year 1990 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seised in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 26th day of April, 1990.

(Seal)

(Seal)

(Seal)

La Nette B. Knapp (Seal)
La Nette B. Knapp

Ralph Craig Knapp (Seal)
Ralph Craig Knapp

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that La Nette B. Knapp and husband, Ralph Craig Knapp, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of April, A. D., 1990.

My Commission Expires: 3-10-93

James A. Holliman
Notary Public

EXHIBIT "A"

Tract Number 4, of the Map of J. W. Hill, as recorded in Map Book 4, page 76, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Part of the Southwest 1/4 of Northeast 1/4 of Section 18, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:
Begin at the Southwest corner of said Quarter - Quarter Section, thence in Northerly direction along West boundary of said Quarter - Quarter Section 1069.60 feet to the Point of Beginning of a tract of land herein described; thence continuing in Northerly direction along West boundary of said Quarter - Quarter Section 255.25 feet to the Northwest corner thereof, thence turning an angle of 90 degrees and 18 minutes and 45 seconds to the right in Easterly direction along North boundary of said Quarter - Quarter Section 895.94 feet to Point of Intersection with West boundary of county road right-of-way, thence turning an angle of 143 degrees, 51 minutes and 45 seconds to the right in Southwesterly direction 301.01 feet, to the Point of Beginning of the arc of a curve turning to the left in Southwesterly direction and having a radius of 656.62 feet said arc being subtended by a central angle of 10 degrees 15 minutes and 26 seconds and having a chord of 117.39 feet in length, thence along said arc of said curve 117.55 feet which is West boundary of said right-of-way, thence turning an angle of 41 degrees, 15 minutes and 13 seconds to the right from last mentioned chord having a length of 117.39 feet in Westerly direction 563.42 feet to the Point of Beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 30 AM 9:43

JUDGE OF PROBATE

1. Dead Tax	9.00
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	18.00