

1914
PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Thomas Randall Edwards
and Wife Cliassa Diane Edwards executed a mortgage to First National Bank of
Columbiana on the 26th day of April
1990, which is recorded in Mortgage Book 276, Page 606, in the Probate Office of
Shelby County, Alabama;

Whereas, Thomas Randall Edwards and Wife Cliassa Diane Edwards desires to pay the
sum of -----One Dollar----- Dollars to said -----
First National Bank of Columbiana on said mortgage and to have the land
described below released from said mortgage and said First National Bank of Columbiana
----- desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana
in consideration of -----One Dollar----- Dollars, being
paid to said First National Bank of Columbiana
in hand paid by the said Thomas Randall Edwards
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said Thomas Randall Edwards and Cliassa Diane Edwards
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

A parcel of land in the SW1/4 of Section 1, Township 24 North, Range 15 East, Shelby County, Alabama, described as follows: Commence at the NE corner of the SW 1/4 of said Section 1, thence run South along the East 1/4 line 645.00 feet, thence turn right 17 deg. 14 min. and run Southwest 477.06 feet to the point of beginning; thence continue last course 80.00 feet, thence turn right 90 deg. 00 min. and run Northwest 32.5 feet, thence turn right 90 deg. 00 min. and run Northeast 80.00 feet, thence turn right 90 deg. 00 min. and run Southeast 32.5 feet to the point of beginning. Also a right of way for ingress, egress and utilities, 10 feet wide, 5 feet on each side of the following described center-line: Commence at the Northeast corner of the NW 1/4 of Section 1, Township 24 North, Range 15 East, thence run South along the East 1/4 line 645.00 feet; thence turn right 17 deg. 14 min. and run Southwest 326.22 feet, thence turn right 95 deg. 00 min. and run Northwest 32.34 feet to the point of beginning of said center-line; thence turn left 92 deg. 41 min. and run Southwest 163.55 feet, thence turn left 90 deg. 00 min. and run Southeast 1.15 feet to the end of said center-line. Beging situated in Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said Thomas Randall Edwards and Wife Cliassa Diane Edwards and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana has hereunto set its hands and seals this the 26th day of April, 1990.

BY Edwin E. Brasher
Asst. Vice President
First National Bank of Columbiana

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Edwin E. Brasher whose name as Assistant Vice President of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 26th day of April, 19890.

Beverly G. Connell
Notary Public

MY COMMISSION EXPIRES NOV. 18, 1992

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____ whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198_____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 27 PM 2:43

Thomas A. Shoups, Jr.
JUDGE OF PROBATE

Notary Public

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 3.00
TOTAL 9.00