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BOOK

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| This instrument prepared by: | | | | | |
| Name: Norman W. Lipscomb | <u> </u> | l Q | SEC | Т | R |
| Address: 1400 River Road, N.E. | SW | NE | 31 | 20S | 1E |
| Tuscaloosa, Alabama, 35404 | | ļ | <u>.</u> | | |
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STATE OF ALABAMA

SHELBY COUNTY

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That GULF STATES PAPER CORPORATION for and in consideration of Ten Dollars and no/100 (\$10.00) and other good and valuable consideration in hand placed by Lloyd B. Niven , the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto said Lloyd B. Niven, his heirs and assigns, a non exclusive easement for a right-of-way for a road and all Public Utilities over and across their lands in Shelby County, Alabama, described as follows:

SURFACE RIGHTS ONLY:

Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 31, Township 20 South, Range 1 East, Shelby County, Alabama; Thence run South 1 degree 00 minutes East a distance of 208 feet to a point on the centerline of a 30 foot easement, 15 feet on each side of said centerline, said point being the Point of Beginning; Thence run South 75 degrees West along said centerline a distance of 100 feet to a point on the center of a county maintained road, said point also being the end of said easement.

In Witness Whereof, GULF STATES PAPER CORPORATION, has hereunto set its signature by Jon Warner, President, who is duly authorized on this the _/9_, day of______, 1990.

Maus XIII

GULF STATES PAPER CORPORATION

ANT WADNED DOESTING

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THE STATE OF ALABAMA

COUNTY OF SHELBY

said County, in said State, hereby certify that Jon Warner, whose name as President of Gulf States Paper Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 19th, day of 1990.

Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: MAR. 14, 1993, BONDED THRU NOTARY PUBLIC UNDERWRITERS.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 27 AM 9: 56

JUDGE OF PROBATE

9x 288