

Commitment No.: TFP041690A  
Loan No.: 0004429920  
Pool No.:

1859

PLEASE RECORD AND RETURN TO:

TROY & NICHOLS, INC.  
P. O. BOX 4025  
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Charles W. Garrett and Violet M. Garrett dated the Ninth day of March 1990, and duly recorded in the Office of the Shelby County, Alabama, in Book 282, beginning at Page 903.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this TWENTY-EIGHTH day of March, 1990.

TROY & NICHOLS, INC.

By:

*Martha Haynes*  
Martha Haynes  
Assistant Secretary

Legal Description:  
See Attached

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Sharon G. Matthews, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the TWENTY-EIGHTH day of March, 1990.

*Sharon G. Matthews*  
Sharon G. Matthews  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

*Dianne Carter*  
TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

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LOAN OPERATIONS

BOOK 288 PAGE 873

A part of Lot 1, Garrett's Estate as recorded in map book 13, page 71, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

Commence at the northeast corner of the southeast quarter of the northwest quarter of Section 26, Township 19 South, Range 3 West; thence run west along the North line of said quarter-quarter section for a distance of 15.40 feet to the point of beginning; thence continue along last stated course for a distance of 194.74 feet to an iron pin found; thence turn an angle to the left of 0 degrees 14' 38" and run in a westerly direction for a distance of 129.15 feet to an iron pin found; thence turn an angle to the left of 67 degrees 40' 41" and run in a southwesterly direction for a distance of 107.01 feet to a point; thence turn an angle to the left of 31 degrees 56' 01" and run in a southeasterly direction for a distance of 38.64 feet to a point; thence turn an angle to the left of 80 degrees 08' 40" and run in a easterly direction for a distance of 283.72 feet to a point; thence turn an angle to the left of 54 degrees 57' 49" and run in a northeasterly direction for a distance of 26.08 feet to a point on a curve to the left having a radius of 455 feet and a central angle of 16 degrees 28' 51"; thence run in a northeasterly direction along the arc of said curve for a distance of 130.88 feet to the point of beginning. Said parcel containing 1.0000 acres, more or less.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

90 APR 27 AM 9:33

JUDGE OF PROBATE

|                  |         |
|------------------|---------|
| 1. Deed Tax      | \$      |
| 2. Mtg. Tax      | \$      |
| 3. Recording Fee | \$ 5.00 |
| 4. Indexing Fee  | \$ 3.00 |
| 5. N. T. Fee     | \$ 1.00 |
| 6. Certified Fee | \$      |
| Total            | \$ 9.00 |