

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

|                                                                                                                                                                    |                                                                                                                      |                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Debtor(s) (Last Name First) and address(es)<br>Woods Gregory      Holland Laura J.<br>Woods Charles      Woods Margaret<br>1473 Kelly Dr.<br>Alabaster AL 35007 | 2. Secured Party (ies) and address(es)<br><b>FIRST ALABAMA BANK</b><br>Post Office Box 338<br>THORSBY, ALABAMA 35171 | 3. Filing Officer (Date, Time, No., and Filing Office)<br>STATE OF ALA. SHELBY CO.<br>I CERTIFY THIS INSTRUMENT WAS FILED<br><b>90 APR 26 AM 8:10</b> |
| 4. <input type="checkbox"/> Debtor is a utility.                                                                                                                   | 025329                                                                                                               |                                                                                                                                                       |

5. This financing statement covers the following types (or items) of property:  
 This financing statement covers a mobile home that is not inventory and it remains effective until terminated. This financing statement to be cross-indexed in the real estate mortgage records.

1990 Peachstate Mobile Home SN# 8183  
 Range GE-DD124776G      Refrig GE- DD743130

Said mobile home to be located on property owned by Dennys M.H.P. as described on deed book \_\_\_\_\_ page \_\_\_\_\_ in the office of the Judge of Probate Shelby County, Alabama.

PROCEEDS OF ANY OF THE ABOVE COLLATERAL.

6. The initial indebtedness secured by this financing statement is \$ 12,333.60  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 18.60 + 1600

8. Check X if covered: ☐ Products of Collateral are also covered. 34.65 No. of additional sheets presented \_\_\_\_\_

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed

Filed with: Judge of Probate/ Shelby County  
X Gregory C. Woods      X Laura J. Holland  
X Charles C. Woods      X Margaret F. Woods  
 Signature(s) of Debtor(s)  
 (1) Filing Officer Copy — Alphabetical  
 First Alabama Bank/Chilton  
Melanie Prather  
 Signature(s) of Secured Party (ies)  
 (Required only if filed without debtor's Signature—see Box 9)