

BSI 6.50

1789

3937

BOOK 288 PAGE 730

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

No. XV - DV 85-455

Shelby County

CIRCUIT COURT, TERM, 19

Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 12th day of September, 19 89

Mr. King, Inc., Plaintiff

recovered of David Parker Lightsey, Lot 10, Knox Mobile Home Park Maylene, Al 35114, Defendant

In the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \$2,423.05 Dollars,

and the further sum of 40.00 Dollars,

costs of suit, and that Engel, Hairston & Johanson, P.C., P. O. Box 370027, Birmingham, Al 35237

is Plaintiff's Attorney of record.

Given under my hand, this 17th day of April, 19 90

Dan Reeves

, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS

was on the day of INSTRUMENT WAS FILED, 19, transferred to

90 APR 26 AM 9:39 as shown by record in my office.

Thomas A. Shumaker
JUDGE OF PROBATE

2.50
3.00
1.00
6.50