

152798
STATE OF ALABAMA)
SHELBY COUNTY)

1802

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by Charles W. Carpenter, Jr. and wife Julia K. Carpenter to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 152,900.00 dated the 31st day of January, 19 90 and filed for record on the 12 day of MARCH, 19 90 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 282 at Page 25 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 1st day of March, 19 90.

(CORPORATE SEAL)

ATTEST:

NEW SOUTH FEDERAL SAVINGS BANK
A FEDERALLY CHARTERED SAVINGS BANK

Pam Bishop
Its Assistant Secretary

BY Ernest J. Hamic
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Nola Jean Ludolf a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Pam Bishop whose names as Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of March, 19 90.

Nola Jean Ludolf
Notary Public

For the State of Alabama at Large

My commission expires: 10-29-90

Signed and sealed this 1st day of March, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 26 AM 10:17

James A. Snowden, Jr.
JUDGE OF PROBATE

J. Dan Sawyer

This instrument was prepared by
PAM BISHOP
C/o New South Federal Savings Bank
2000 Crestwood Boulevard
Birmingham, Alabama 35210

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. L. & C. Fee	\$ 3.00
5. P. & M. Fee	\$
6. T. & C. Fee	\$ 1.00
Total	\$ 6.50