THIS I	 NSTRUM	Ent preparen	BY: (NAME) Betty		al Bank of the So	uth
¥	· 4			o. Box 192 - B'h		
			•			.
TATE {	E OF ALA	AMAĢA) F	ULL SATISFACTION	ON OF RECORDED	LIEN
COUN	TY OF	SHELBY)			
K	NOW ALL	MEN BY THESE	PRESENTS, That, Cent	rai Bank of <u>The Sout</u>	:h	_, a corporation,
ackno	wledges fu	II payment of the	indebtedness secured by	that certain mortgage ex	kecuted by Dane L. Br	rown and wife
'i	Gail P	•		on _	1-9-90	······································
which	sald morts	' gage was recorded	in the office of the Judg	e of Probate Court of	Shelby	County,
Alaba	ma, in	REAL	Book No	273	_ , Page No74!	<u> </u>
(and a	i esigned to		in		_Book No	···
Page N	No), and does further hereby release and satisfy said mortgage.					
!	_					
ກ [.]		६ प्रशिक्षक ^{ान} ं	angera kontrolleri			
PAGE (LO	<u> </u>					•
P#65	1	STATE OF ALA SHED	BY CU.			
2007	1	SIATE OF ALLEY TO	SFILED	1. Deed Tar 2. Mtg. Tar	\$ \$	
4	1	NSTRUMENT III	H 9: 21	3. Recording 4. Indexti 5. No Tar	7 1/20 5 3.00	
B 00K		90 APR 20 .	o mining	6. Certifix	1 1/03	
_		Thomas OF	PROBATE	Total		
		JUDIL .				
	9					
			man and an analysis			
	Ś	Whereof, Central i	•			n, has caused these
prese	nts to be e	xecuted this	24th day of Ar	<u></u>	, 19 <u></u> .	,
			•	Central Bank of	The South	<u>.</u>
	ļ		•	By Betty	le. Summer	·
				Bef	ty Summerlin n Operations Offic	ær
		40444				
	TE OF AL		,	•		
600	NTY OF	Deticison	,	•		
ı	 , the unde	rsigned Notary Pu	iblic, in and for said Cou	nty in said State, hereby	certify that Betty	Summerlin
	<u> </u>		w	hose name as <u>Loan</u>	Operations Office	rof
Cent	tral Bank o	f <u>The Sout</u>	<u>h</u>	, a corporation, is si	gned to the foregoing inst) rument, and who is
knov	wn to me,	acknowledged bef	ore me on this day that,	being informed of the c	ontents of the instrument,	She
	1				the act of said corporation	
	i		24th da			
GIVE	n under my	y mand and Uttick	ii sedi niis Ut	A	- 12 11	·
	1			- Dell	10 J. Caller	
				Notary Public	MY COMMISSION EXPIR	ES FEBRUARY 28, 1994

Form No. 99/33-1217 Rev. 5/79