

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

1634
This single page instrument prepared by: Camille T. Marrs

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the names.

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Freddie Leland Atchison and wife Lee Ann Atchison	358	583
Grady W. Partridge and wife, Jill Partridge	353	662
Jimmy Franklin Hutchison	309	729
Shelby Creative Homes & Remolding, Inc.	185	700
Paul Franks and wife, Ruby R. Franks	322	862

BOOK 288 PAGE 487

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 25 AM 8:47

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ 2.50
4. Indexing Fee	-----\$ 7.50
5. No Tax Fee	-----\$
6. Certified Fee	-----\$ 1.00
Total	-----\$ 10.50

James A. Shannon, Jr.
JUDGE OF PROBATE
and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full.

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 11th day of April, 19 90.

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM
BY Camille T. Marrs
Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian R. Shannon, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 11th day of April, 19 90.

BY Bonnie K. Hannell
Notary Public

My commission expires MY COMMISSION EXPIRES JUNE 26, 1990