PHGE 481 **588** B00#

RETURN TO: First General Service(s) Corporation Post Office Box 3205 Jasper, Alabama 35502-3205

STATE OF ALABAMA

SATISFACTION OF MORTGAGE

COUNTY OF WALKER

We the undersigned FIRST FEDERAL OF ALABAMA F.S.B. (formerly First Federal Saving's and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by KENNETH L. TAYLOR AND WIFE, PATRICEA A. TAYLOR recorded in Real Volume 204, at page 122, AND ASSUMED IN VOLUME 242 ON PAGE 962, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 20TH day of APRIL, 1990.

90 APR 25 AH 8: 39

First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, First Federal Savings and Loan Association of (Jasper)

\* By Power of Attorney recorded in Volume 172, page 158.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, whose name, as attorney in fact for First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Pederal Savings and Loan Association of Jasper) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 20TH day of APRIL, 1990.

MY COMMISSION EXPIRES

MINE 10, 1994

Notary Public

3. Recording Fee

6. Certis

1. Deed Tax ------2. Mtg. Tax----4. Indexing Fee 5. No Tag Yee--

Account No. 05-26-00073-5 DE