

1661

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto

NEW SOUTH FEDERAL SAVINGS BANK

that certain mortgage executed by Robert Eugene Montgomery and wife,

Joan W. Montgomery bearing the date of the

17 day of April, 19 90, and recorded in

Volume 288, Page 545, of the Mortgage records in

the Office of the Probate Judge of Shelby County,

State of Alabama, together with the debt thereby

secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President

who is thereunto duly authorized, and the seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 17 day

of April, 19 90.

FIRST CAPITAL MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 25 AM 10:04

By..... Philip L. King
Its.... Vice President

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for
said county and state, hereby certify that Philip L. King
whose name as Vice President of FIRST CAPITAL MORTGAGE
CORPORATION signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents
of the transfer, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17 day of April
19 90.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

Notary Public

My commission expires: 10/14/90

BOOK 288 PAGE 550

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