15-64

PARTIAL RELEASE OF MORTGAGE

	STATE OF ALABAMA)					
	JEFFERSON COUNTY)					
	KNOW ALL MEN BY THESE PRESENTS, THAT:					
	For and in consideration of One Dollar (\$1.00) and other good and valuable					
	considerations to it in hand paid, the receipt whereof is hereby acknowledged, the					
	undersigned The Colonial Bank - Northern Region NKA Colonial Bank					
does hereby release and discharge from the lien of that certain mortgage e						
	Tanglewood Corporation					
	December 10, 1986 dated December 10, 1987 percent					
2	Probate Office of Shelby County, Alabama, the following described property.					
5						
- A	Lot 12, according to the Survey of Braelinn Village, Phase I, as recorded in Map.					
Ş	Book 11, Page 100, in the Probate Office of Shelby County, AL.					
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	It being distinctly understood, however, that all other property in said					
	mortgage described and conveyed, shall be and continue to remain in all respects					
	to said mortgage, and that all the covenants and undertakings of the said mortgage					
	and the note thereby secured shall continue in full force and effect, and the said					
	Colonial Bank					
	shall continue to have all rights and powers granted to it under said mortgage,					
	except as to the above described premises.					
	IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed					
	by Mark Brinton , its <u>Senior Vice President</u> , duly authorize					
	thereto, on this 18th day of April . 1990					
	Colonial Bank					
	BY: // A Comit					
	ITS: Senior Vice President					

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersi	gned authority,	a Notary Publ:	ic, in and for sa	ld County ar	ıđ
State, hereby certi	fy that	Mark Brinton	, w	nose name as	;
Senior Vice	President	of	Colonial Bank	<u> </u>	
	<u></u>	, is sign	ed to the foregois	ng release,	and
who is known to me,	acknowledged b	efore me, on the	his day that, bei	ng informed	of
the contents of the	conveyance, as	such officer	and with full aut	hority, exec	:uted
the same voluntaril	y for and as th	e act of said	corporation.		:
.i Si ≓Given⊴under my	hand and offic	ial seal this	18th day of	April_	,
	<u></u> .				
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accilled property.	i kan di Salah dan Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn K Kabupatèn Kabupatèn	Notary Public			 .
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James Bir v rate of march of

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

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JUDGE OF PROBATE

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8. Recording Fee --- \$ 5.00 4. Indexing Fee --- \$ 9.00 6. Certified do s --- \$ 1.00 6. Certified do s