

500165

This Instrument Prepared By:
James F. Burford, III, Attorney at Law
Suite 200, 100 Vestavia Office Park
Birmingham, Alabama 35216

1595

QUITCLAIM DEED

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid to the, undersigned, the receipt of which is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to APPLGATE REALTY, INC., (hereinafter called Grantee), all its right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A 40 foot strip across the North end of the North Half of the Northwest Quarter of the Southeast Quarter of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama.

The property conveyed herein is not the homestead of the Grantor.

Grantor has not conveyed any rights to any governmental authority for a public road concerning the property conveyed herein.

TO HAVE AND TO HOLD to said Grantee forever.

IN WITNESS WHEREOF, the said Hugh Linder, married, has hereto set his signature and seal this the 5 day of Feb, 1989. 1990

Hugh Linder
Hugh Linder

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hugh Linder, married, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of February, ~~1989~~ 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 24 AM 10:22

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Wanda D. Strong
Notary Public
My Commission Expires: 9/90

1. Deed Tax	-----\$.50
2. Mtg. Tax	-----\$	
3. Recording Fee	-----\$	2.50
4. Indexing Fee	-----\$	3.00
5. No Tax Fee	-----\$	
6. Certified Fee	-----\$	1.00
Total	-----\$	7.00

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