

1491  
**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA  
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, that whereas, Barton H. Newell, Jr.  
and Wife Laverne A. Newell executed a mortgage to First National Bank  
of Columbiana on the 10th day of June  
19 87, which is recorded in Mortgage Book 135, Page 424-427 in the Probate Office of  
Shelby County, Alabama;

Whereas, Barton H. Newell, Jr. & Wife Laverne A. Newell desires to pay the  
sum of \_\_\_\_\_ Dollars to said \_\_\_\_\_  
First National Bank of Columbiana on said mortgage and to have the land  
described below released from said mortgage and said First National Bank of Columbiana  
desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana  
in consideration of \_\_\_\_\_ Dollars, being  
paid to said First National Bank of Columbiana  
in hand paid by the said Barton H. Newell, Jr. and Wife Laverne A. Newell  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said Barton H. Newell, Jr. and Wife Laverne A. Newell

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 3, Township  
24, north, Range 14 East; thence run East along the South line of said 1/4-1/4  
for 965.80 feet to the point of beginning being a point on the northwesterly  
R/W of the county road, said point being on a curve for the right having a radius  
of 489.18 feet; thence run northeasterly along said curve and R/W for 261.50  
feet to point of tangent; thence continue along said R/W for 470.40 feet to  
a point on the southwesterly R/W of Shelby County highway #86; thence 131°46'20"  
left to tangent of a curve to the right having a radius 1204.81 feet; thence  
run along said curve and R/W for 342.29 feet to the point of tangent; thence  
continue northwesterly along said R/W for 757.71 feet; thence 108°38'57.8" left  
run 500 feet, thence 58°29'40.9" left run 705.06 feet to the point of beginning.

Less and Except

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 3, Township  
24, North Range 14 East; thence run East along the south line of said 1/4-1/4  
for 965.80 feet to a point on the northwesterly R/W of the county road, said  
point being on a curve to the right having a radius of 489.18 feet; thence turn  
northeasterly along said curve and R/W for 261.50 feet to a point of tangent  
and the point of beginning; thence continue along said R/W for 470.40 feet to  
a point on the southwesterly R/W of Shelby County highway #86; thence 131°46'20"  
left to tangent of a curve to the right having a radius of 1204.81 feet; thence  
run along said curve and R/W for 342.29 feet to the point of tangent; thence  
continue northwesterly along said R/W for 200 feet; thence 90° left run 300  
feet; thence 77°10'37.2" left run 343.82 feet to the point of beginning.

Containing 7.0 acres more or less.

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TO HAVE AND TO HOLD to the said Barton H. Newell, Jr. and Wife Laverne A. Newell  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right  
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby  
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana  
has hereunto set its hands and seals this the 23rd day of April  
19 90

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 APR 23 AM 10:24

BY J. D. Wyatt  
Senior Vice President  
First National Bank of Columbiana

STATE OF ALABAMA }  
SHELBY COUNTY } Thomas A. [Signature]  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify  
that J. D. Wyatt  
whose name as Senior Vice President of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being  
informed of the contents of said instrument, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 23rd day of April, 198 90.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	9.00

Debrae Armstrong  
Notary Public  
MY COMMISSION EXPIRES FEB. 12, 1992

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged  
before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198 \_\_\_\_\_.

Notary Public

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