MORTGAGE SATISFACTION

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

The undersigned C. I. Crais and Marion F. Dick acknowledge full payment of the indebtedness secured by that certain mortgage executed by J. HARRIS DEVELOPMENT CORPORATION, which said mortgage was recorded in ______ Book __137 ____ page ____ 660 ___ in the Probate Office of Shelby County, Alabama, and the undersigned do further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 23 day of April, 1990.

A Charles a from the Company of the con-

STATE OF ALA. SHELBY CU.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 23 PM 2: 33

Marion F. Dick

STATE OF ALABAMA JUDGE OF PROBATE
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. I. CRAIS and MARION F. DICK, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 🛂 day of Afric ____, 1990.

Motary Public

T13/37

J. Horris 1109 Townhouse Rd Helena Ala

288 ME 353