

PARKER, Robert (O)
CENCULA, William (P)
VA# LH 306 572 AL
AmSouth # 223678

\$500 00
ALABAMA

THE STATE OF ALABAMA,

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That AmSouth Mortgage Company, Inc.
organized and existing under the laws of the State of Delaware
located at 15 South 20th Street, Daniel Bldg., Birmingham, Alabama 35201, whose principal place of business is
and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and
convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs
Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his or their assigns, the
following described property, situated in the county of Shelby, Alabama, to wit:

Lot 7, in Block 3, according to Indian Wood Forest, Third Sector, as recorded in Map Book
7, Page 104, in the Office of the Judge of Probate of Shelby County, Alabama; being situated
in Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of
record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon
representing the indebtedness heretofore secured by liens on the property heretofore described and which liens were heretofore foreclosed.

To Have and To Hold, the aforementioned property together with all and singular the improvements thereon and the rights and
appurtenances thereto in anywise belonging to the said Grantee, and his successors in such office, as such, and his or their assigns forever.
Grantor hereby covenants with the said Grantee and his successors in such office, as such, and his or their assigns, that Grantor is lawfully
entitled in fee simple of the aforementioned premises; that they are free from all encumbrances; that it has a good right to sell and convey the
same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his successors in such office,
as such, and his or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under
Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Asst. Vice President, thereunto duly
authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be
hereunto attached on the 17th day of April, 1990.

[CORPORATE SEAL]

Rosemary Giardina
Rosemary Giardina Assistant Secretary.

AmSouth Mortgage Company, Inc.

By Leonora Robinson
Leonora Robinson-Assistant Vice President.

THE STATE OF ALABAMA, Jefferson COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that Leonora Robinson
whose name as Asst. Vice President of AmSouth Mortgage Company, Inc.
Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this the 17th day of April, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 23 AM 11:27

My Commission Expires November 27, 1993

Notary Public in and for said State and County.

1. Deed Tax	\$ 7.50
2. Mtg. Tax	\$ 3.00
3. Notary Fee	\$ 2.50
4. L. & C. Fee	\$ 3.00
5. Ad Valorem	\$ 1.00
6. Total	\$ 17.00

EXHIBIT A

JUDGE OF PROBATE

THIS IS TO CERTIFY THAT
1. I, the undersigned, am Secretary of AmSouth Mortgage Co., Inc. being the
same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans Affairs, a
deed dated 17th day of April, 1990.

2. Leonora Robinson, who executed said deed on
behalf of said corporation, as Assist. Vice President thereof was at the time he executed the same the duly elected, qualified and
acting Assist. Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation
held on the 13th day of December, 1988.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by
virtue of a resolution of the board of directors duly adopted on the 13th day of December, 1988.

4. I have custody of, have examined said records and know the above to be true.

[CORPORATE SEAL]

Rosemary Giardina
Rosemary Giardina-Assistant Secretary

This Instrument by: W. L. Longshore, Jr., City Federal Building
Birmingham, Alabama 35203