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STATE OF ALABAMA

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LOAN	NUMBER:	2352	
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ASSIGNMENT OF MORTGAGE

COU	NTY OF SHELBY
:	For valuable consideration in hand paid to the undersigned Liberty
Mor	tgage Corporation, the receipt whereof is hereby acknowledged, the under-
sig	ned does hereby grant, bargain, sell, convey and assign unto
Bar	rclaysAmerican/Mortgage Corporation
tha	t certain mortgage executed by Jeffery Dean Kelley and wife,
ì	yllis E. Kelley bearing date of the 20th day of April,
19_	90, and recorded in
rec	ords in the Office of the Judge of Probate of Shelby County,
	abama, together with the debt thereby secured and the property therein
:	scribed.
•	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
:	
!	BCuted On the
1	STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FILED 3.00 By: Mitchell W. Alverson, Its Presiden
}	STATE OF ALA STITHIS THIS ILED 3.00
	INSTRUMENT THE BY: ATTENDED BY:
}	- ADR 73 111 (g
er er	AME OF ATABAMA (AMERICA)
	TINTY OF TREFERSON)
CO	UNITY OF JEFFERSON)
i i	I, the undersigned, a Notary Public in and for said State and County
34-	reby certify that Mitchell W. Alverson, whose name as President of Liberty ortgage Corporation, is signed to the foregoing instrument and who is known
	-1
	the destrument he in his capacity as such officer and with full author.
ex	secuted the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 20th day of April , 19
:	Jeanne a. 6/5/92 Jeanne a. Morrocky
M	y Commission Expires: 6/5/92 Notary Public
<mark>ረ</mark> ች	was prepared by: Fran Slovensky, employee of
L	iberty Mortgage Corporation, 500 Century Park South, Suite 100