SEND TAX NOTICE TO:

(Name) David F. Dickinson and Kathy F. Dickinson

mei	MacLaurin, N			1	
; Taa-a-		icholson & Thornley	· · · · · · · · · · · · · · · · · · ·		
Jasper	, AL 35501	,	· .	19,11003	
n 1-1-7 Rev. 5/82	NEV DODD 10INT TONAL	NTO WITH DIGHT OF SCIRVIVORSHIP	· _ t.awyers tytle insurance:	CORPORATION, Birmingham, Alabama	
ORATION FORM WAREA	MIT DEED, JOINT TENN	WIE WILLIAM CONTROL OF STREET			
TE OF ALABAMA JNTY OF SHELBY	}	KNOW ALL MEN BY TH	ese presents.	, 1	
t in consideration of	Ten Dollars	and other good and	l valuable consider	rations	
\					
ein referred to as GR s by these presents, gr	(ANTOR), in hand pai rant, bargain, sell and	ing and Development id by the GRANTEES herein, convey unto and wife, Kathy F. I	the receipt of which is hered	a corpo y acknowledged, the said GRA	
ein referred to as GR	ANTEES) as joint ten	ants, with right of survivorship	, the following described real	estate, situated in	\$
	Alabama, to-wi				
10 to	: •	ı			
t 2. Block 13	. Broken Bow S	South as per Map Boo	ok 11 page 82 in ti	he Office of the	
ige of Probate	e of Shelby Co	ounty, Alabama. Min	erals and usual mi	ning rights excepte	d.
i Įį	•				•
NOTE: Subjec	t'to sinkhole:	s, limestone format	ions, soil conditi	ons or any other	•••
known or unkn	own surface of	r subsurface condit	ions that may now	or hereafter exist	
or occur or c	ause damage t	o conveyed property	or buildings.		
;		and by CO	- \		•
	STATE OF ALL I CERTI	I SHELBY CO.	Ounches	Q	
	I CERIU	T WAS FILED	Am 10,100	- · · · · · · · · · · · · · · · · · · ·	
				LE ZANOO	
ľ.	INSTRUMEN		Quic -	-115,5900	
	on APR 23	PH 3: 12	pric -	U -115,59000	
	on APR 23	PH 3: 12	. ,	· ·	
	on APR 23	PH 3: 12	. ,	· ·	O
	on APR 23	PH 3: 12 F PROBATE	. ,	· ·	O
	on APR 23	PH 3: 12	aven	+ - L15, 600 0°	O
	90 APR 23 JUDGE 0	PH 3: 12 F PROBATE	aven	+ - L15, 600 0°	O
1. 1	90 APR 23 JUDGE 0	PH 3: 12 F PROBATE 70.00	Doch moun	7-45,600°	
1. 1. 2. 3.	90 APR 23 JUDGE 0	PH 3: 12 F PROBATE 20:00	Doch moun	7-45,600°	· •
1. T. 2. 3. 1. 4. 5. 7.	JUDGE O	PH 3: 12 F PROBATE 20.00 3.00	Doch moun	7-45,600°	
1. T. 2. 3. 1. 4. 5. 7.	JUDGE O	PH 3: 12 F PROBATE 20.00 3.00	Doch moun	7-45,600°	
1. T. 2. 3. 1. 4. 5. 7.	JUDGE O	PH 3: 12 F PROBATE 20.00 3.00	Doch moun	+ - L15, 600 0°	

I, the undersigned authority tate, hereby certify that Joe A. Scotch, Jr.

WALKER

a Notary Public in and for said County in said

State, hereby certify that Joe A. Scotch, Jr.

whose name as Vice President of Scotch Building and Development Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

12th

April

19 90

My Commission Expires Dec. 15, 1990

STATE OF ALABAMA

COUNTY OF

Notary Public