* ****	was brabared by			Gp-1	17-00-4
(Name)	Joyce K. Lynn				
(Address)	1109 Townhouse Road Helena, Alabama 350	8		· .	i ak
Corporati	on Form Warranty Deed	; /	452) ;	
į	,	LAND TITLE COMPA	NY OF ALABAMA, Birmingham, Alab		<u>}</u>
STATE (FALABAMA	- }	T2310111 + 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	· : ·	
COUNTY	OF SHELBY	, , , , , , , , , , , , , , , , , , ,	KNOW ALL MEN BY TH	iese presen	TS,
That in co	nsideration of -ELEVEN T	HOUSAND DOLL	ARS AND NO/100	· 	DOLLAI
to the und	ersigned grantor, J.	HARRIS DEVE	LOPMENT CORPORATION		a corporati
therein ref	erred to as GRANTOR) in	hand paid by the	grantee herein, the receipt of	which is hereby	acknowledge
		CKIE MILLIUM Benes' Right IVW	COMPANY THE	•	
(herein ref	erred to as GRANTEE, who	ther one or more),	the following described real es	tate, situated in	
				,	
	Phase II as re Office of Shel	corded in Map B by County, Alab	y of Dearing Downs, 6th ook 11, Page 31, in the ama situated in the Town a. As re-recorded in Ma	Probate	•
4	Subject to eac	omanto sat bas	t. 14	:	
PAGE 15	limitations, i	f any, of recor	k lines, right of ways, d.	: •	•
1			STATE OF ALA. SI	HH AY Co.	•
2.88	*. Deed Tax	s_//.00		THIS	
800X	2. Mtg. Tax	3.50 \$ 3.00	90 APR 23 A		
ř.	5. No Tax Fee 6. Certified Fee-	3 7.00	•		
	Total	\$ 7.50	JUDGE OF PRO	BATE	
тон	AVE AND TO HOLD, To th	e said GRANTEE,	, his, her or their heirs and assi	gna forever.	
brances, the	nd assigns, that it is lawfu t it has a good right to sell	lly seized in fee sid and convey the seame to the said G	and assigns, covenant with apple of said premises, that the same as aforesaid, and that it RANTEE, his, her or their it	hey are free from	m all encum-
IN WI authorized to	TNESS WHEREOF, the se execute this conveyance, h	id GRANTOR by i preto set its signan	ts ire and scal,	Pres	ident, who is
this the	3th day of	April	19 <u>90</u>		
ATTEST	great Harris		J. HARRIS DEVELOPM	: IENT CARRARAT	T AN
100	great Danes		_		t OM
	Kebecca B. marris	Secretary	By Jack D. Harri	e P	resident
STATE OF	ALABAMA) }	OUCK D. HUIT		
COUNTY OF	SKELBY Undersigned	j	a Notary Public in and fo	r said County, is	n said State.
hereby certify	ythat Jack D. Harris	-	•		,
of the conten	ing conveyance, and who is	known to me. ac	ELOPMENT CORPORATION knowledged before me on this with full authority, execute	, a corporation day that, being the same velo	or informed
Given	under my hand and official se	sul, this the 13th	day of April		. 10 ⁹⁰ .
FURM 22	•		Jayce B.	Xm	
' 1	offit also		My commission expires o		